

SELECT BOARD

vote for two

candidate for re-election

all costs incidental and related thereto?

Three year term

203 Boxboro Road

CORTNI FRECHA

KATHLEEN A. FISHER

SAMPLE BALLOT

STOW, MASSACHUSETTS MAY 21, 2022



PLANNING BOARD

vote for one

YES NO

candidate for re-election

Five year term

209 Barton Road

(Write-in)

KAREN KELLEHER

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

NASHOBA REGIONAL

SCHOOL DISTRICT

COMMITTEE

vote for one

Three year term

LEAH VIVIRITO

| i white Pond Road | | 87 Kirkiano Drive candida | te for re-election | , | |
|--|-------------|---------------------------------------|--------------------|---|--------------|
| LEONARD H. GOLDER 67 Old Bolton Road | | (Write-in) | \circ | STOW | 1 |
| INGEBORG HEGEMANN CLA 26 Kerrington Way | ARK _ | RANDA | 11 | HOUSING AUT | |
| ALEX RIKER 24 Asa Whitcomb Way | \bigcirc | LIBRARY TR | | unexpired Five year term expiring 2024 | vote for one |
| (Write-in) | | Three year term | vote for three | ABIGAIL C.B. MORGA 20 Railroad Ave | AN O |
| (Write-in) | | RACHAEL FLAHERTY 139 Gleasondale Road | ′ | (Write-in) | \bigcirc |
| ASSESSOR | | MORGAN HILLMAN 64 Crescent Street | \circ | STOW | |
| | | | ₹ | HOUSING AUTHORITY | |
| THOMAS E. RYAN, III 453 Great Road | | 11 Brook Mill Road (Write-in) | \circ | unexpired Five year term expiring 2026 | vote for one |
| (Write-in) | \bigcirc | (Write-in) | | (Write-in) | |
| BOARD OF HEALTH | | (Write-in) | 0 | MODERATOR | |
| Three year term v | ote for one | | | Three year term | vote for one |
| MARY E. McDOWELL 161 Packard Road candidate for re | e-election | | | JAMES H. SALVIE 74 West Acton Road | 0 |
| (Write-in) | \circ | | | (Write-in) | |
| BALLOT QUESTION | | | | | |
| Randall Library Renovation | | | | | |
| Shall the Town of Stov so-called, the amounts | | | | | |

constructing, and (iii) equipping renovations and additions to the Randall Library, including the payment of