

AGENDA
SELECT BOARD
August 10, 2021 - 7:00 p.m.
Town Building & Zoom

The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be required to wear a mask.

Join Zoom Meeting

<https://zoom.us/j/93670322453?pwd=R1NwR2ZNR1JvcUdEc3V5WTRJK1NqUT09>

Meeting ID: 936 7032 2453

Passcode: 858968

1. Public input
2. Board Member comments
3. Recognition
4. Appointments:
 - Andrew Bluestein to the Economic Development & Industrial Commission for a five-year term expiring June 30, 2026
 - Meg Costello, Eve Fischer, Dot Spaulding, Jennifer Gero and Catherine Hammill to the Gleasondale Local Historic District Study Committee for terms expiring June 30, 2022 and subject to annual appointment thereafter
 - Laurel Brazao, Steven Walsh, Kristen Sieverts, and Dezerae Rodriguez to the position of part-time Public Safety Dispatchers for terms expiring June 30, 2022 and subject to annual appointment thereafter
5. **Public Hearing – 7:15 p.m.**
 - New Class II License
 - YOLO MOTO CO, 92 Great Road, Unit 2
6. Discussion and Possible Vote
 - Transfer of Class II License from Infinite Automotive to Car Lot Express, Inc., 92 Great Road, continued
 - Marco Coppola, 230 Hudson Road – request to put utility lines underground
 - Wildlife Woods Homeowners Association Trust – modification of the Care and Maintenance of Wildlife Woods Open Space Area agreement
 - Water Carnival, Labor Day Weekend 9/3/2021 – 9/6/2021 – Lake Boon Association
 - All My Relations Community Art Show hosted by NASJA, 08/28/2021 – 08/29/2021
 - Permit for the Multiple Sclerosis “Bike MS: Ride the Vineyard-Mainland” – Saturday, 9/18/2021
 - Update Records Access Officers (RAOs)
 - Rescind the Stow Educational Incentive Program
 - Designee to MBTA Advisory Board, if needed
7. Town Administrator’s Report
8. Meeting minutes
 - July 27, 2021
9. Correspondence
10. Executive Session
 - Pursuant to MGL Ch. 30A, Sec. 21 (a) (3) for the purpose of discussing strategy with respect to ongoing litigation with the Collings Foundation. (Votes may be taken)
11. Adjournment

Posted Friday, 8/6/2021, 12pm



APPOINTMENTS

Appointment

Andrew Bluestein to the

Economic Development & Industrial
Commission

for a five-year term expiring June 30, 2026

Phoebe Haberkorn

From: Emma's Cafe <emmascafestowmass@gmail.com>
Sent: Saturday, June 19, 2021 10:35 AM
To: Phoebe Haberkorn
Subject: Re: Reappointment for July 1 - Response Needed

I would like to continue to serve.

Thank you,
Andrew Bluestein

On Mon, Jun 14, 2021 at 9:27 AM Phoebe Haberkorn <phaberkorn@stow-ma.gov> wrote:

Good morning,

Earlier our office sent a notice that your term on a board or committee will be expiring on June 30. The Select Board plans to make the annual appointments at their meeting on June 22, and we would appreciate knowing whether or not you would like to be appointed. Please send a brief note to the Select Board office indicating your preference either way. The positions are listed below for your reference.

Thank you for your help and cooperation. We would appreciate a response at your earliest convenience, ideally before Thursday when the Board's packets will go out.

Best,

Phoebe

Agricultural Commission (3 years from July 1)

Kathy Steege

Economic Development & Industrial Commission (5 years from July 1)

Andrew Bluestein

Kevin Whalen

Appointments

to the

Gleasondale Local Historic District Study Committee

Meg Costello

Eve Fischcer

Dot Spaulding

Jennifer Gero

Catherine Hammill

for terms expiring June 30, 2022 and subject to
annual appointment thereafter



Town of Stow
Select Board
380 Great Road
Stow, Massachusetts 01775
(978) 897-5098
FAX (978) 897-2321

NOTICE OF VACANCY

GLEASONDALE LOCAL HISTORIC DISTRICT STUDY COMMITTEE Five Members

Duties: The Gleasondale Local Historic District Study Committee will research and report on the historic significance of the buildings, structures, features, sites or surroundings included in a proposed Local Historic District and submit a final report with its recommendations along with a map of the proposed district and a draft of the proposed bylaw for subsequent approval at Town Meeting, in accordance with M.G.L. Chapter 40C.

Qualifications: Three members nominated by either the Stow Historical Society, the Boston Society of Architects, or the Greater Boston Association of Realtors. Nominees are not required to be from among the membership of the organizations.

Up to five at-large members, with preference given to those who reside in Gleasondale Village, as well as those with relevant professional experience or interest in one or more of the following areas: Architecture, Planning, Historic Preservation, Construction, Affordable Housing, or Economic Development.

Term: Appointed Annually.

Application: Each nominating organization is requested to submit two nominees. In accordance with M.G.L. Chapter 40C, nominations are to be received within 30 days. The Select Board will appoint members from the nominations or letters of interest. Letters of interest may be sent to the Select Board Office, 380 Great Road, Stow, MA 01775, or by email to selectmen@stow-ma.gov. If there are any questions, please call 978-897-4515.

Posted: July 2, 2021



*A local chapter of the
Massachusetts and National
Association of REALTORS® and
largest division of GBREB.*

August 2, 2021

To whom it may concern:

Thank you for the opportunity provided to our association to recommend members of the Greater Boston Association of Realtors® (GBAR) for an open seat on the Gleasondale Historic District Study Committee. Per a written invitation from the assistant town manager, I am pleased to nominate **Catherine Hammill** and **Jennifer Gero** for the vacancy for a one-year term.

Ms. Hammill and MS. Gero are both agents with Keller Williams Realty Boston Northwest in Concord and reside in Stow. Ms. Hammill has been a member of GBAR since 2004. She has been a Stow resident for 20 years and has sold properties in Gleasondale Village. Ms. Hammill has also previously served on the Stow Cultural Council. Ms. Gero has been a member of GBAR since 2018 and has been a Stow resident for 22 years. She has experience selling historic properties in Stow and surrounding communities. Ms. Gero also currently serves on Stow's Lower Village Rejuvenation Committee and the Economic Development and Industrial Committee.

I have spoken directly with Ms. Hammill and Ms. Gero regarding the position available on the Historic District Study Committee and made them aware of the meeting schedule, and they have expressed an interest and willingness to serve if chosen. Please do not hesitate to contact me if you have any questions about this nominee.

Sincerely,

John Dulczewski
Executive Vice President



Dino Confalone
President

Melvin Vieira, Jr
President-Elect

Alison Socha
Vice President

David Noyes
Treasurer

Three Center Plaza, Mezzanine Suite, Boston, MA 02108 | 68 Main Street, Reading, MA 01867
Tel: 617.423.8700 | Fax: 617.338.2600 | www.gbar.org



townadministrator

From: selectmen
Sent: Tuesday, July 20, 2021 11:06 AM
To: townadministrator
Subject: FW: Letters of Interest for Gleasondale Historic District Study Committee

From: planning2 <planning2@stow-ma.gov>
Sent: Tuesday, July 20, 2021 10:56 AM
To: selectmen <selectmen@stow-ma.gov>
Subject: FW: Letters of Interest for Gleasondale Historic District Study Committee

Here is Eve Fischer's letter of interest for the Historic District Study Committee.

Malcolm

From: Eve Fischer <evedelahaiefischer@gmail.com>
Sent: Friday, July 09, 2021 3:15 PM
To: planning2 <planning2@stow-ma.gov>
Cc: Meg Costello <megcstow@gmail.com>; <DASPAULDIN@aol.com> <DASPAULDIN@aol.com>; planning <planning@stow-ma.gov>
Subject: Re: Letters of Interest for Gleasondale Historic District Study Committee

Dear Select Board Members,

As the Village of Gleasondale is exploring a Historic District designation, I would like to offer my candidacy to be part of the Gleasondale History District Study Committee.

I have lived in Gleasondale for twenty years and am active in the Gleasondale Village Association. I participated with great interest in the charrette conducted by the University of Massachusetts under the guidance of the Planning Board. One of their recommendations was the creation of some kind of historic district. Gleasondale Village is a very special place, and I would be very proud to contribute modestly to its enhancement and preservation.

Thank you for considering my candidature.

Eve Fischer

On Jul 8, 2021, at 2:02 PM, planning2 <planning2@stow-ma.gov> wrote:

Hello Meg, Eve, and Dot,
I have settled everything with the Select Board and the Notice of Vacancy for the Gleasondale Historic District Study Committee has been posted. You can view that notice at: https://www.stow-ma.gov/sites/g/files/vyhlif1286/f/uploads/gleasondale_loc_hist_dist_study_ctte_2021.0702.pdf
I confirmed that the Select Board previously voted to decrease the Committee to 5 members, and the notice has been sent to the Greater Boston Board of Realtors, Society of Architects, and the Stow

townadministrator

From: selectmen
Sent: Tuesday, July 20, 2021 11:06 AM
To: townadministrator
Subject: FW: Letters of Interest for Gleasondale Historic District Study Committee

From: planning2 <planning2@stow-ma.gov>
Sent: Tuesday, July 20, 2021 10:57 AM
To: selectmen <selectmen@stow-ma.gov>
Subject: FW: Letters of Interest for Gleasondale Historic District Study Committee

Here is Meg Costello's letter of interest for the Historic District Study Committee.

Malcolm

From: Meg Costello <megcstow@gmail.com>
Sent: Friday, July 09, 2021 1:44 PM
To: planning2 <planning2@stow-ma.gov>
Cc: Eve Fischer <evedelahaiefischer@gmail.com>; Dot Spaulding <DASPAULDIN@aol.com>; planning <planning@stow-ma.gov>
Subject: Re: Letters of Interest for Gleasondale Historic District Study Committee

To Stow Select Board,

Please consider this email as a statement of my desire to be a member of the Gleasondale Historic District Study Committee. I have lived in Gleasondale for over 30 years and have been active in the events/organizing here in Gleasondale.

I would be most honored to be part of the working committee that establishes an historic district here in Gleasondale, for the purpose of preserving the historic character of our village community.

Thank you for your consideration.

Margaret Costello
537 Gleasondale Road
Stow, MA 01775

On Fri, Jul 9, 2021 at 1:41 PM Meg Costello <megcstow@gmail.com> wrote:

To Stow Select Board,

Please consider this email as a statement of my desire to be a member of the Gleasondale Historic District Study Committee. I have lived in Gleasondale for over 30 years and have been active in the events/organizing here in Gleasondale.

I would be most honored to be part of the working committee that established an historic district here in Gleasondale, for the purpose of preserving the historic character of our community

townadministrator

From: selectmen
Sent: Friday, July 16, 2021 12:13 PM
To: townadministrator
Subject: FW: Gleasondale Historic Study Group

Hi Denise,

This application just arrived.

Thank you,
Phoebe

From: Dorothy Spaulding <daspauldin@aol.com>
Sent: Friday, July 16, 2021 12:10 PM
To: selectmen <selectmen@stow-ma.gov>
Subject: Gleasondale Historic Study Group

|

Dear Selectmen

I grew up in Gleasondale and own property in the village. I am a member of the Historical Commission. I am interested in being part of the Gleasondale Historic District Study Committee. The Historical Inventory already identify's the Gleasondale Village as a Historical Area.

Dorothy Spaulding

Appointments

to the position of part-time
Public Safety Dispatchers

Laurel Brazao
Steven Walsh
Kristen Sieverts
Dezerae Rodriguez

for terms expiring June 30, 2022 and subject to
annual appointment thereafter

PUBLIC HEARING

Public Hearing 7:15 p.m.

Class II License
YOLO MOTO CO
92 Great Road

Additional Documentation
available in the Select Board office:

- CORI for Austin Swinney
- Workers' Compensation Insurance Affidavit
- MA Used Car Dealer's Bond



**Town of Stow
SELECT BOARD**

Stow Town Building
380 Great Road
Stow, Massachusetts 01775
978-897-4515 selectmen@stow-ma.gov

LEGAL NOTICE

The Stow Select Board will conduct a public hearing on Tuesday, August 10 at 7:15 p.m. in the Warren Room in the Town Building, 380 Great Road, Stow, MA on the application of:

**YOLO MOTO CO
Austin Swinney
92 Great Road, Unit 2
Stow, MA 01775**

for a Class II Used Car Dealer's License under Massachusetts General Law. C. 140, §§57-59, as amended.

Persons wishing to be heard on this matter will be afforded the opportunity and may participate in person or via Zoom. Until further notice, in-person attendees, who are not vaccinated, will be required to wear a mask.

Join Zoom Meeting

<https://zoom.us/j/93670322453?pwd=R1NwR2ZNR1JvcUdEc3V5WTRJK1NqUT09>

Meeting ID: 936 7032 2453
Passcode: 858968

Posted 7/19/2021

Print 1x, The Stow Independent, 7/28/2021 issue



THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF STOW

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR
ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Class II License to Buy, Sell, Exchange, or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. Name and address of the concern: YOLO MOTO CO

92 ~~96~~ Great Rd, Stow, MA 01775, UNIT 2

2. Is the above concern an individual, co-partnership, an association, or a corporation?

S-corp

3. If an individual, state full name and residential address: _____

4. If a co-partnership, state full names and residential addresses:

5. If an association or a corporation, state full names and residential addresses of the principal officers:

Austin Swinney, 17 Chestnut Street, Stoneham, MA 02180

Received check #1119 7/16/21 \$100-

6. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?
Yes

If Yes, is your principal business the sale of new motor vehicles? No

Is your principal business the buying and selling of second hand motor vehicles? Yes

Is your principal business that of a motor vehicle junk dealer? No

7. Give a complete description of all the premises to be used for the purpose of carrying on this business:

The back side garage of the building located at that

address. It cannot be seen from Great Rd. The facility is 1400 square feet,

and additional lot spaces outside.

8. Are you a recognized agent of a motor vehicle manufacturer? No

If yes, state the name of the manufacturer: _____

9. Have you signed a contract as required by Section 58, Class I? Y

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? No If Yes, which city, town? _____

If yes, did you receive a license? _____ For what year? _____

11. Has any license issued to you, in Massachusetts or otherwise, to deal in motor vehicles or parts thereof ever been suspended or revoked? No

EVERY QUESTION MUST BE ANSWERED WITH THE FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE, IF ISSUED.

Signature of Applicant: 

Address of Applicant: 17 Chestnut Street, Stoneham, MA 02180

Phone Number of Applicant: 781-502-6317

AFFIDAVIT

I, Austin Swinney, of Stoneham, MA
(Print Name) (Town & State of residence)

hereby state that I have applied for a Class II Auto Dealer's with the TOWN OF STOW, MA and with that in mind, I hereby attest, under the pains and penalties of perjury, that the following statements are true to the best of my knowledge and belief:

1. I have filed with the Town Clerk, or will file within seven (7) days of the signing of this Affidavit, a Certificate of Doing Business concerning this application.
2. Pursuant to MGL Chapter 62C, Section 49A, I hereby certify that I/we, to the best of my/our knowledge and belief, have filed all state tax returns and paid all state taxes under the law; and have paid all local taxes which may be due to the Town of Stow.

Signed under the pains and penalties of perjury this 16 day of
July, 2021.



Signature of Class II License Applicant

7020 2450 0000 6320 4665

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™

Stow, MA 01775

Certified Mail Fee	\$3.60
Extra Services & Fees (check box, add fee as appropriate)	\$2.85
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

0775
04
Postmark
Here

Postage	\$0.55
Total Postage and Fees	\$7.00

Sent To BROWN
Street and Apt. No., or PO Box No.
City, State, ZIP+4*

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™

Burlington, MA 01803

Certified Mail Fee	\$3.60
Extra Services & Fees (check box, add fee as appropriate)	\$2.85
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

0775
04
Postmark
Here

Postage	\$0.55
Total Postage and Fees	\$7.00

Sent To LINEAR
Street and Apt. No., or PO Box No.
City, State, ZIP+4*

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™

Stow, MA 01775

Certified Mail Fee	\$3.60
Extra Services & Fees (check box, add fee as appropriate)	\$2.85
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

0775
04
Postmark
Here

Postage	\$0.55
Total Postage and Fees	\$7.00

Sent To FORGUES
Street and Apt. No., or PO Box No.
City, State, ZIP+4*

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0000 6320 4726

7020 2450 0000 6320 4672

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™

Stow, MA 01775

Certified Mail Fee	\$3.60
Extra Services & Fees (check box, add fee as appropriate)	\$2.85
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

0775
04
Postmark
Here

Postage	\$0.55
Total Postage and Fees	\$7.00

Sent To GUILLES
Street and Apt. No., or PO Box No.
City, State, ZIP+4*

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™

Raymond, MA 01754

Certified Mail Fee	\$3.60
Extra Services & Fees (check box, add fee as appropriate)	\$2.85
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

0775
04
Postmark
Here

Postage	\$0.55
Total Postage and Fees	\$7.00

Sent To JKC
Street and Apt. No., or PO Box No.
City, State, ZIP+4*

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™

Stow, MA 01775

Certified Mail Fee	\$3.60
Extra Services & Fees (check box, add fee as appropriate)	\$2.85
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

0775
04
Postmark
Here

Postage	\$0.55
Total Postage and Fees	\$7.00

Sent To Shoemaker
Street and Apt. No., or PO Box No.
City, State, ZIP+4*

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0000 6320 4641

7020 2450 0000 6320 4658

7020 2450 0000 6320 4696

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Worcester, MA 01602

Certified Mail Fee	\$3.60	0775
	\$2.85	04
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.55	
Total Postage and Fees	\$7.00	

Postmark Here

07/30/2021

Sent To Paulella
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0000 6320 4733

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Stow, MA 01775

Certified Mail Fee	\$3.60	0775
	\$2.85	04
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.55	
Total Postage and Fees	\$7.00	

Postmark Here

07/30/2021

Sent To Fisher
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0000 6320 4689

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Stow, MA 01775

Certified Mail Fee	\$3.60	0775
	\$2.85	04
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.55	
Total Postage and Fees	\$7.00	

Postmark Here

07/30/2021

Sent To Town
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0000 6320 4740

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Stow, MA 01775

Certified Mail Fee	\$3.60	0775
	\$2.85	04
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.55	
Total Postage and Fees	\$7.00	

Postmark Here

07/30/2021

Sent To Schwilo
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0000 6320 4719

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Stow, MA 01775

Certified Mail Fee	\$3.60	0775
	\$2.85	04
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.55	
Total Postage and Fees	\$7.00	

Postmark Here

07/30/2021

Sent To GRANAT
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

CLASS II LICENSES

AT 92 GREAT RD.

Car Lot Express (Currently Infinite Auto)

Premises – Unit #1, Unit #3, and the exterior space indicated on the map

Exterior Vehicles – Understanding that the actual number of vehicles will vary by season, car type and size, etc. I have calculated the number two ways.

A. Based on the existing rows, layout, and travel/access lanes

B. Based on total square footage, deducting travel/access lanes, and dividing the remaining space by 144sf (a parking spot)

Method A results in 134 spots

Method B results in 143 spots

See attached calculations

Car Lot Express will be occupying the same interior and exterior spaces as Infinite Auto has been using since 2012.

Interior Vehicles – Showroom – 6-8

Garage 6-8

Hours

Sales – 9am -8pm M-Sat

By Appointment – Sunday

Mechanical 8am-6pm M-Sat

Submitted 7/26/21

Exterior Parking for Car Lot Express

Based On Current Rows/Layout/Travel Lanes

27 spots along street

27 second row

20 third row

20 fourth row

20 fifth row

20 sixth row

134 Total (see map)

Based On Square Footage Available

24,874sf – total exterior space to be used by Car Lot Express (currently used by Infinite Auto)

(3,000sf) – front travel lane

(1,260sf) – second travel lane

20,614sf – available for vehicles

20,614sf / 144sf = **143 Spots Total**

Yolo Moto Co.

Premises – Unit #2 and exterior space indicated on the map

Exterior Vehicles – 10 exterior spots, as indicated on the map

Interior Vehicles – 8 interior spots

Hours

Sales – 12-7pm M-F

9-7pm Sat

By Appointment – Sunday

Mechanical 8am-5pm M-Sat

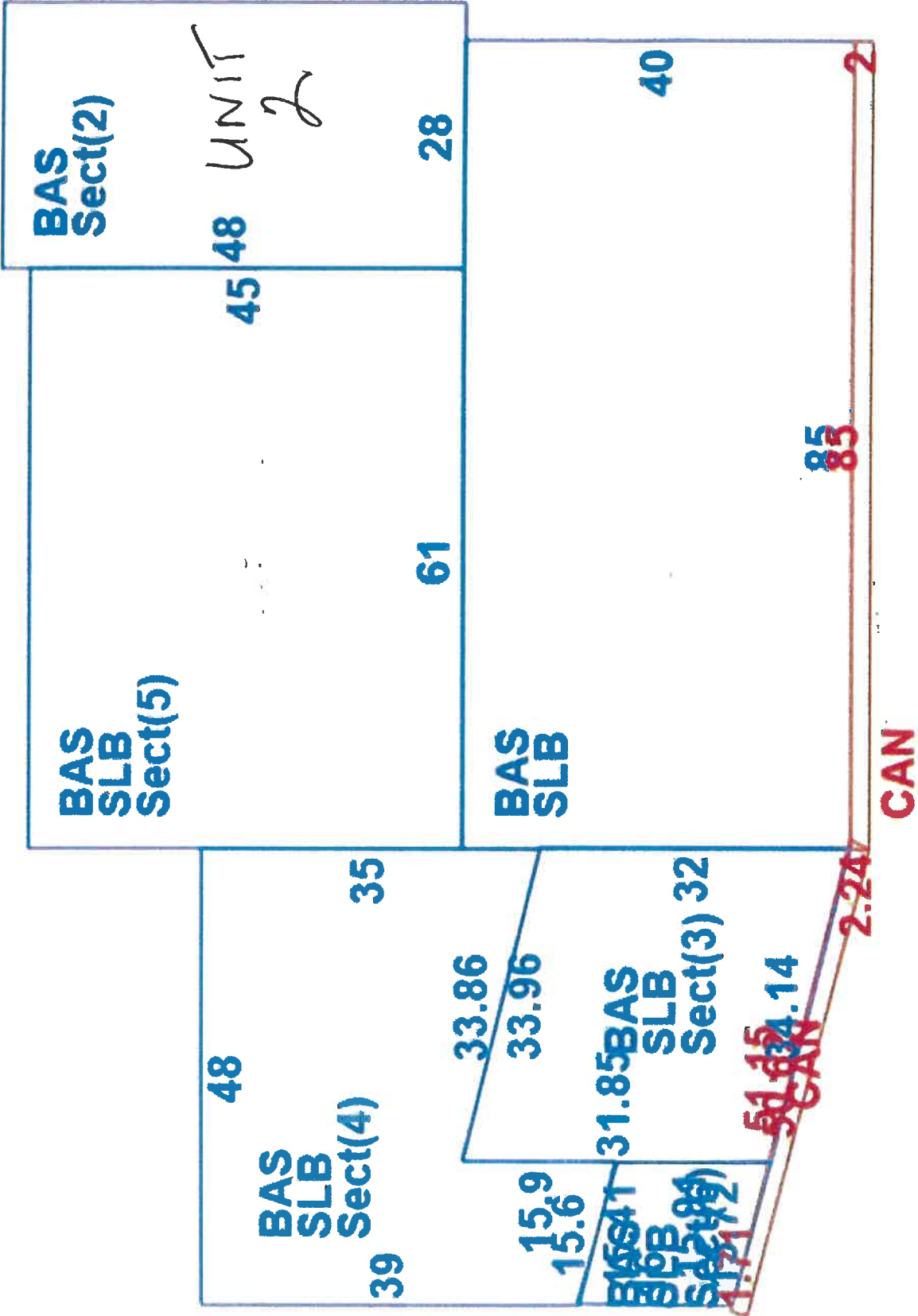
Richard Presti

No current operating business or inventory.

Submitted 7/26/21



YOLO MOTO CO.
(1814 SF.) AREA



Joyce Sampson

From: policechief
Sent: Tuesday, August 3, 2021 8:14 PM
To: Joyce Sampson; firechief; planning; building
Cc: selectmen; townadministrator
Subject: RE: Class II License Application - comments requested

Hi Joyce,

I have completed a public records search of the application. I found that Yolo Moto Co has established itself on google and has a point of interest at 98 Great Road. There is already an uploaded photo from inside the garage, dated June 2021.

The application indicates use of spaces outside. I would request that space is always left so emergency vehicles would have access around the building and follows all laws and regulations set by all departments. I have found no other records or information that would cause me concern on the applicant or the company.

Thank you,

*Michael Sallèse, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545*

From: Joyce Sampson <jsampson@stow-ma.gov>
Sent: Tuesday, July 20, 2021 10:00 AM
To: policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>; planning <planning@stow-ma.gov>; building <building@stow-ma.gov>
Cc: selectmen <selectmen@stow-ma.gov>
Subject: RE: Class II License Application - comments requested

Here is the application!

From: Joyce Sampson
Sent: Tuesday, July 20, 2021 9:58 AM
To: policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>; planning <planning@stow-ma.gov>; building <building@stow-ma.gov>
Cc: selectmen <selectmen@stow-ma.gov>
Subject: Class II License Application - comments requested

Hello,

The Select Board has received an application for a Class II used car sales license from YOLO MOTO CO at 92 Great Road, Unit 2.

There will be no more than 10 cars at one time, with 8 or less cars inside and 4 or less outside.

We have a public hearing scheduled for the Tuesday, August 10th Select Board meeting and ask that you submit any comments in advance. Thank you!

Joyce Sampson

From: building
Sent: Monday, July 26, 2021 8:19 AM
To: Joyce Sampson
Subject: RE: Class II License Application - comments requested

Hi Joyce I have no Comment on this license

Respectfully

Frank Ramsbottom
Stow Building Commissioner/ Facilities Manager

Respecfully

Frank Ramsbottom

From: Joyce Sampson <jsampson@stow-ma.gov>
Sent: Friday, July 23, 2021 1:43 PM
To: building <building@stow-ma.gov>
Cc: building2 <building2@stow-ma.gov>
Subject: FW: Class II License Application - comments requested

This could be a duplicate; I want to make sure Frank receives this.

From: Joyce Sampson
Sent: Tuesday, July 20, 2021 10:00 AM
To: policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>; planning <planning@stow-ma.gov>; building <building@stow-ma.gov>
Cc: selectmen <selectmen@stow-ma.gov>
Subject: RE: Class II License Application - comments requested

Here is the application!

From: Joyce Sampson
Sent: Tuesday, July 20, 2021 9:58 AM
To: policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>; planning <planning@stow-ma.gov>; building <building@stow-ma.gov>
Cc: selectmen <selectmen@stow-ma.gov>
Subject: Class II License Application - comments requested

Hello,

The Select Board has received an application for a Class II used car sales license from YOLO MOTO CO at 92 Great Road, Unit 2.

There will be no more than 10 cars at one time, with 8 or less cars inside and 4 or less outside.

We have a public hearing scheduled for the Tuesday, August 10th Select Board meeting and ask that you submit any comments in advance. Thank you!

Joyce Sampson

From: Joyce Sampson
Sent: Monday, July 19, 2021 11:17 AM
To: Austin Swinney
Subject: RE: legal address for YOLO MOTO CO

Yes, thank you!

From: Austin Swinney <swinney@gmail.com>
Sent: Monday, July 19, 2021 11:16 AM
To: Joyce Sampson <jsampson@stow-ma.gov>
Cc: Richard Presti <rich.presti@gmail.com>
Subject: Re: legal address for YOLO MOTO CO

Thanks so much, Joyce.

What is the number of cars that you will be selling at a time? 10 or less.

How many cars/spaces will be inside? 8 or less.

How many cars/spaces will be outside? Up to 4.

At any given time, we will have 10 or less cars.

Is that explanation clear enough?

Thanks again,

Austin

On Mon, Jul 19, 2021 at 10:42 AM Joyce Sampson <jsampson@stow-ma.gov> wrote:

Hi Austin,

The Town Administrator had me change your application to 92 Great Road, Unit 2 as we all agree that this is the legal address.

Your bond does not list an address, just your company name, so that does not need to be changed for our records.

A FEW FINAL QUESTIONS:

What is the number of cars that you will be selling at a time?

How many cars/spaces will be inside?

How many cars/spaces will be outside?

I will be sending you a separate email later this morning with the public hearing information. Thanks!

Best regards,

Joyce

From: Austin Swinney <swinney@gmail.com>

Sent: Friday, July 16, 2021 2:38 PM

To: Joyce Sampson <jsampson@stow-ma.gov>

Cc: Richard Presti <rich.presti@gmail.com>

Subject: Re: legal address for YOLO MOTO CO

Hi Joyce,

Thanks for reaching out. What constitutes an updated legal address? Should I redo the application? Do I need to resubmit the Bond as well?

Best,

Austin

On Fri, Jul 16, 2021 at 1:49 PM Joyce Sampson <jsampson@stow-ma.gov> wrote:

Hello Mr. Presti and Mr. Swinney,

We have received an application from YOLO MOTO CO for a Class II License. The address listed on the application is 98 Great Road. As a follow up to your communications with Town Clerk Linda Hathaway, please provide this office with the updated legal address for this new company.

The Town Clerk's email to Mr. Presti stated, in part:

"The town assigned street numbers for your property (Assessors' Map R29, parcel 83) are 92, with unit numbers 1-5, for the building and 102 for the auto sales lot which had a small building/shed on it at the time it was given the 102 street number. These numbers were assigned many years ago when the property was owned by Wayne Erikken. Attached is the diagram for 92 Great Road."

We cannot publish a Public Hearing notice without a legal address. Please note that any delay in the receipt of this information could delay the public hearing for YOLO MOTO CO, which is tentatively scheduled for Tuesday, August 10, 2021.

Please contact us if you have additional questions. Thank you!

Best regards,

Joyce

Joyce Sampson | Executive Assistant

Town Administrator & Select Board Office

Town of Stow | 380 Great Road | Stow, MA 01775

978-897-4515 | www.stow-ma.gov

Disclaimer

DISCUSSION & POSSIBLE VOTE

Transfer of Class II License

CONTINUED

Infinite Automotive to
Car Lot Express, Inc.
92 Great Road

Additional Documentation
available in the Select Board office:

- o CORI for Oleksii Savchenko
- o MA Used Car Dealer's Bond
- o Workers' Compensation Insurance Affidavit



THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF STOW

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR
ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Class II License to Buy, Sell, Exchange, or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. Name and address of the concern: CAR LOT EXPRESS inc.

92 GREAT RD, STOW, MA

2. Is the above concern an individual, co-partnership, an association, or a corporation?

CORPORATION.

3. If an individual, state full name and residential address: _____

4. If a co-partnership, state full names and residential addresses: _____

5. If an association or a corporation, state full names and residential addresses of the principal officers:

OLEKSII SAVCHENKO (10AK Ridge dr, #1, Maynard, MA

6. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?

YES

If Yes, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? YES

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on this business:

PARKING LOT FOR VEHICLE STORAGE AND DISPLAY
OFFICE FOR DOCUMENTATION PREPARATION.
GARAGE AREA FOR RECONDITIONING AND MAINT.

8. Are you a recognized agent of a motor vehicle manufacturer? NO

If yes, state the name of the manufacturer: _____

9. Have you signed a contract as required by Section 58, Class I? NO

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES If Yes, which city, town? ACTON

If yes, did you receive a license? YES For what year? 2017-2021

11. Has any license issued to you, in Massachusetts or otherwise, to deal in motor vehicles or parts thereof ever been suspended or revoked? NO

EVERY QUESTION MUST BE ANSWERED WITH THE FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE, IF ISSUED.

Signature of Applicant:  _____

Address of Applicant: 10AK RIDGE dr, #1, Maynard, MA

Phone Number of Applicant: 617. 981. 1498

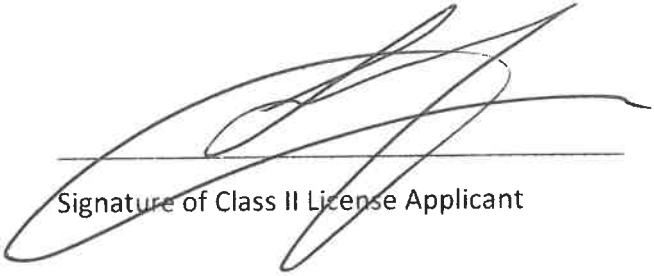
AFFIDAVIT

I, OLEKSII SAVCHENKO, of MAYNARD, MA.
(Print Name) (Town & State of residence)

hereby state that I have applied for a Class II Auto Dealer's with the TOWN OF STOW, MA and with that in mind, I hereby attest, under the pains and penalties of perjury, that the following statements are true to the best of my knowledge and belief:

1. I have filed with the Town Clerk, or will file within seven (7) days of the signing of this Affidavit, a Certificate of Doing Business concerning this application.
2. Pursuant to MGL Chapter 62C, Section 49A, I hereby certify that I/we, to the best of my/our knowledge and belief, have filed all state tax returns and paid all state taxes under the law; and have paid all local taxes which may be due to the Town of Stow.

Signed under the pains and penalties of perjury this 01 day of
July, 2021.



Signature of Class II License Applicant

NUMBER

32

THE COMMONWEALTH OF MASSACHUSETTS

Town of Stow

FEE

\$100

USED CAR DEALER'S LICENSE - CLASS II.
TO BUY AND SELL SECOND-HAND MOTOR VEHICLES

In accordance with the provisions of Chapter 140 of the General Laws with amendments thereto Dennis Scatini, dba Infinite Automotive is hereby licensed to buy and sell second-hand motor vehicles at No. 102 Great Road, Stow, St. on premises described as follows:

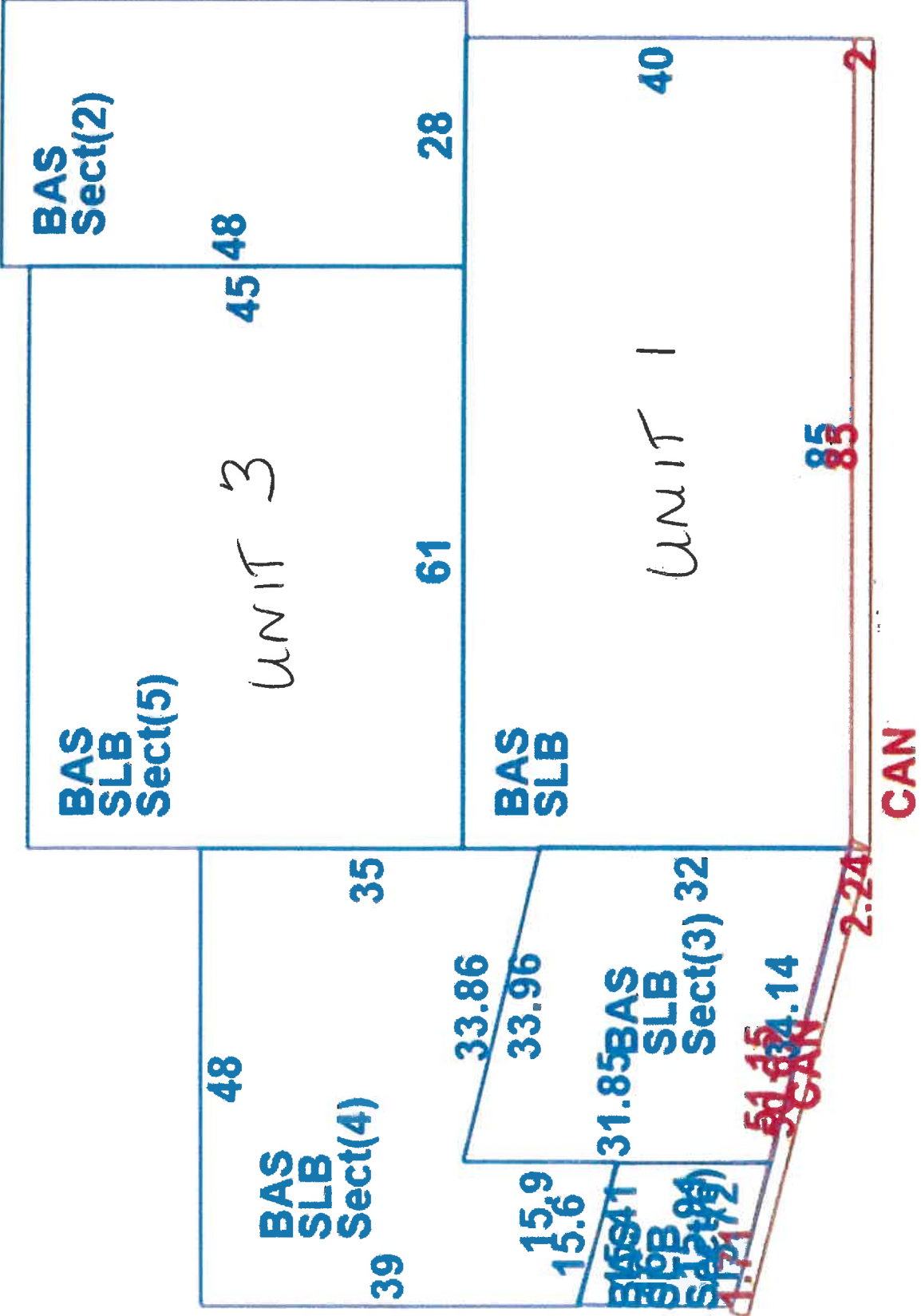
November 24 20 20

[Signature]
Dennis Scatini
dba Infinite Automotive

THIS LICENSE EXPIRES JAN. 1, 2022
THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES.
(OVER)



CAR LOT EXPRESS
35,000 sf. AREA



The applicant stated he held an active Class II license in Acton.

We contacted the Acton Select Board office and received the following applications and licenses from 2017-2021.

2021

NUMBER	FEE
16	<u>\$100.00</u>
THE COMMONWEALTH OF MASSACHUSETTS TOWN OF ACTON	
USED CAR DEALER'S LICENSE – CLASS 11 TO BUY AND SELL SECOND-HAND MOTOR VEHICLES	
In accordance with the provisions of Chapter 140 of the General Laws with amendments thereto Wheeler Dealer, Inc. is hereby licensed to buy and sell second-hand motor vehicles at No. 63 Powdermill Road on premises described as follows: Office Suite in Commercial Zoning, <u>Maximum of 78 cars on the property at any given time</u>	
Conditions: Maximum of 78 cars on the property at any given time	
16th day of November, 2020	
<p>_____ Jon Now</p> <p>_____ Rea A. Chast</p> <p>_____ Dimit</p> <p>_____ John Gardner</p> <p>_____ J. J. [unclear]</p>	
THIS LICENSE EXPIRES JANUARY 1, 2022 THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES (OVER)	

2021



**Town of Acton
472 Main Street
Acton, MA 01720**

**LICENSE TO SELL MOTOR VEHICLES ANNUAL/RENEWAL FEE
\$100.00**

Date: _____
Business Owner: Vigen Allakhverdov
First Middle Initial Last

Address: 63 Powdermill road Telephone#: _____

Name of Business: Wheeler Dealer Inc. (Please attach copy of business cert. if LLC)

Business Location: 63 Powdermill rd. Telephone # 617797-9561

Corporation Name: (If applicable) Wheeler Dealer Inc.

Address: 63 Powdermill Acton MA FID # _____
Town/City

Manager Name: Oleks Savchenko
First Middle Initial Last

Address: _____

Home Telephone: _____ Cell Phone: _____

Email: _____

Please answer the following:
Number of vehicles to be stored at any one time: 38
Purpose(s) of vehicles to be stored: listed for sale
Origin of vehicles to be stored purchased from auctions

Do you plan to sell by auction in addition to retail? Yes No
Are you currently internet only sales (no vehicles on premise other than employee(s)) Yes No

- Be sure that the following documents are attached:
1. Business certificate (Issued by Town Clerk's Office) if business is an LLC
 2. Certificate of Compliance with State Laws, completed and signed
 5. Workers' Compensation Insurance Affidavit, completed and signed
 5. Plot plan of property to used for storage of motor vehicles (if not previously submitted with original new application)

Applicant signature: [Signature]

CERTIFICATE OF COMPLIANCE WITH STATE LAWS

Pursuant to M.G.L Chapter 62C, Sec 49A, and M.G.L. Ch. 151A, Section 19A, the Undersigned acting on behalf of the License Holder, certifies under the penalty of perjury that, to the best of the undersigned knowledge and belief, the License Holder is in Compliance with all laws of the Commonwealth of Massachusetts relating to taxes, Reporting of employees and contractors, and withholding and remitting child support*.



** Signature of Individual or Corporate License Holder (Mandatory)

*** License Holder's Social Security Number/or Federal Identification Number

By: Nigen ALIAKherdev Date: 12-21-2020
Corporate Officer

(Mandatory, if applicable)

*The provision in the Attestation of relating to child support applies only when the License Holder is an individual.

** Approval of or a renewal of a license will not be granted unless this certification clause is signed by the applicant. For all corporations, a certified copy of the vote of the Board of Directors must be provided.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a license or other Agreement issued, renewed or extended. This request is made under the authority of Massachusetts General Laws, Chapter 62C, section 49A.

2020

REGISTRATION FEE \$100

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACTON

USED CAR DEALERS' LICENSE - CLASS II
TO BUY AND SELL SECOND-HAND MOTOR VEHICLES

In accordance with the provisions of Chapter 140 of the General Laws with amendments thereto Wheeler Dealer, Inc. is hereby licensed to buy and sell second-hand motor vehicles at 63 Powdermill Road on premise described as follows: **Office Suite - Commercial Zoning Maximum of 78 cars on the property at any given time**

Conditions:

Maximum of 78 cars on the property at any given time

18th day of November, 2019

EXTRACT FROM GENERAL LAWS, CHAPTER 140

SECTION 57. No person, except one who principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles who incidentally acquires and sells second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles, made by such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license, provided, that such person shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to dealers of licenses of class 2.

Class 2. Any person whose principal business is the buying and selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed one hundred dollars. Application for license shall be made in such form as shall be approved by the registrar, and if the applicant does not hold a license in this year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classification for which he has applied, that said business is or will be his principal business, and that he has available a place or business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for any other purpose may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by law may regulate the situation of the premises of licensees within class 2 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 2 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, or which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer without the approval of the registrar. The hearing is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted in such person thereafter, nor to any person for use on the same premises. For any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decrees. The decision of the justice shall be final.

Wheeler Dealer, Inc.
J. Wheeler
J. Wheeler
J. Wheeler

THIS LICENSE EXPIRES JANUARY 1, 2021
THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES

2020



**Town of Acton
472 Main Street
Acton, MA 01720**

LICENSE TO SELL MOTOR VEHICLES ANNUAL/RENEWAL FEE \$100.00

Date: 11-7-19

Business Owner: Vigen A Allakherdov
First Middle Initial Last

Address: 247 Sycamore str. Watertown MA 02472 Telephone#: 617-797-9561

Name of Business: Wheeler Dealer Inc. (Please attach copy of business cert. if LLC)

Business Location: 63 Powdermill rd Acton MA 01720 Telephone # 617-797-9561

Corporation Name: (if applicable) Wheeler Dealer Inc.

Address: 63 Powdermill rd Acton MA FID #

Manager Name: Vigen A Allakherdov
First Middle Initial Last

Address: the same

Home Telephone: _____ Cell Phone: 617-797-9561

Email: _____

Please answer the following:
Number of vehicles to be stored at any one time: 78
Purpose(s) of vehicles to be stored: sale
Origin of vehicles to be stored purchased at auctions for resale

Do you plan to sell by auction in addition to retail? Yes No
Are you currently internet only sales (no vehicles on premise other than employee(s)) Yes No

Be sure that the following documents are attached:

- 1. Business certificate (Issued by Town Clerk's Office) if business is an LLC
- ✓ 2. Certificate of Compliance with State Laws, completed and signed
- ✓ 5. Workers' Compensation Insurance Affidavit, completed and signed
- ✓ 5. Plot plan of property to used for storage of motor vehicles (if not previously submitted with original new application)

Applicant signature: [Signature]

THE TOWN MANAGER'S OFFICE UPON RECEIPT WILL FORWARD ALL COPIES OF THE APPLICATIONS TO THE FOLLOWING DEPARTMENTS FOR THEIR REVIEW AND RECOMMENDATION.

The Police Chief - shall review the application to determine if, in his opinion, any public safety hazard would exist by reason of the location or the hours of operation.

The Fire Chief or his designate, shall review and examine the proposed business location to determine if, in their opinion, any public safety hazard would exist by reason of the location, and that the current premises meets all fire safety regulations.

Building Commissioner shall examine and review the current business location to determine if, in their opinion, any public safety hazard would exist by reason of the location, and that the premises meets all building safety regulations and building codes. Also proposed signage for the business

The Treasurer's Office shall examine their records to see that all taxes and fees due to the Town of Acton are current to date for both the applicant and owner of property to be used for proposed business.

Each of Departments shall make whatever recommendations it deems necessary to the Town Manager's office after review of such application, recommending such measures or restrictions on the issuance of any license as may be necessary to protect the public peace, health, safety or general welfare of the community.

—

TOWN OF ACTON APPLICATION FOR CLASS 1 AND 2 DEALER LICENSES

Class 1 and 2 Dealer Licenses are issued in conformity with the authority granted by General Laws, Chapter 140 and amendments thereto. All licenses expire December 31 of each year. The Town of Acton requires an advertised public hearing in the local newspaper at Applicants cost.

Town of Acton Application for Class 1 and 2 Dealer License

The Town Manager's office upon receipt will forward copies of all applications to the following departments for their review and recommendations.

Every question must be answered

Plan should indicate the total number of vehicles for display, customer and employee parking. Plan should show the number of available parking spaces used to park vehicles for sale, as well as for vehicles of the employees and customers.

Proof of \$25,000 Bond (Class II Only)

Every Class II license dealer must present to the Local Licensing Authority in which he is licensed proof of a \$25,000 Bond or acceptable alternative at the time of application for a New license. (See MG, C140, Section 58 (1-6) (Class II Only)

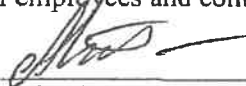
Every Class II license Dealer must present the Local Licensing Authority in writing in which he is licensed proof of an agreement with a repair facility for Warranty Obligations See MG, C140 Section 58(8) and C90, Section 7n.25 (Class II Only)

Once the above documents are complete return them to the Town Manager's Office, copies will be distributed to the Town Departments for their review and comments. A hearing will be scheduled before the Board of Selectmen.

If you have any questions, please contact Lisa Tomyl, Executive Assistant, Town Manager's Office at 978-929-6611

CERTIFICATE OF COMPLIANCE WITH STATE LAWS

Pursuant to M.G.L Chapter 62C, Sec 49A, and M.G.L. Ch. 151A, Section 19A, the Undersigned acting on behalf of the License Holder, certifies under the penalty of perjury that, to the best of the undersigned knowledge and belief, the License Holder is in Compliance with all laws of the Commonwealth of Massachusetts relating to taxes, Reporting of employees and contractors, and withholding and remitting child support*.



** Signature of Individual or Corporate License Holder (Mandatory)

Fed ID: 3

*** License Holder's Social Security Number/or Federal Identification Number

By: Vigen Allakverdov Date: 11-7-19
Corporate Officer

(Mandatory, if applicable)

*The provision in the Attestation of relating to child support applies only when the License Holder is an individual.

**Approval of or a renewal of a license will not be granted unless this certification clause is signed by the applicant. For all corporations, a certified copy of the vote of the Board of Directors must be provided.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a license or other Agreement issued, renewed or extended. This request is made under the authority of Massachusetts General Laws, Chapter 62C, section 49A.



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 1 Congress Street, Suite 100
 Boston, MA 02114-2017
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
 TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: Wheeler Dealer Inc.

Address: 63 Powdermill Rd.

City/State/Zip: Acton MA 01720 Phone #: 617-797-9561

Are you an employer? Check the appropriate box:

- 1. I am an employer with Wheeler Dealer Inc employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: First Comp Insurance Company

Insurer's Address: 222 South 15th St. Ste 1500N

City/State/Zip: Omaha NE 681021680

Policy # or Self-ins. Lic. # WC0199767-01 Expiration Date: 09-11-2020

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 11-7-19

Phone #: 617-797-9561

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: _____ Phone #: _____



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

COMMONWEALTH OF MASSACHUSETTS

Office of Consumer Affairs and Business Regulation

501 Boylston Street, Suite 5100, Boston, MA 02116

(617) 973-8700 FAX (617) 973-8799

www.mass.gov/consumer

MIKE KENNEALY
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

EDWARD A. PALLESCHI
UNDERSECRETARY

May 14, 2019

General Manager
Wheeler Dealer
63 Powdermill Road
Acton, MA 01720

RE: Lemon Law Sticker Audit

Dear General Manager,

The Office of Consumer Affairs and Business Regulation (OCABR) recently conducted an audit to assess compliance with Massachusetts law. As you are aware, car dealers are required to affix yellow "Lemon Law" notices on the windows of new vehicles displayed for sale, and in the case of used vehicles displayed for sale, to affix yellow "Used Vehicle Warranty Law" notices on the windows or dashboards. These requirements are set forth in Massachusetts General Laws, Chapter 90, § 7N ½ and 7N ¼, and 201 CMR 11.00.

We are very pleased to inform you that your dealership was recently documented as having a **100% compliance rate**. On behalf of Undersecretary, Edward A. Palleschi, I write to thank and commend you for your effort in complying with state law and demonstrating best business practices throughout the tenure of your license. In recognition of your compliance, we are also notifying your municipal licensing authority of your excellent effort and sending them a copy of this letter.

If you have any questions, please do not hesitate to contact Lisa Weber, the Lemon Law Program Coordinator, at (617) 973 - 8733 or lisa.weber@mass.gov.

Thank you for your attention to this matter.

Sincerely,

Joanne F. Campo
Deputy General Counsel

cc: Licensing Authority: Town of Acton



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

COMMONWEALTH OF MASSACHUSETTS
Office of Consumer Affairs and Business Regulation
501 Boylston Street, Suite 5100, Boston, MA 02116
(617) 973-8700 FAX (617) 973-8799
www.mass.gov/consumer

JAY ASH
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

JOHN C. CHAPMAN
UNDERSECRETARY

November 9, 2018

Town Manager
Town Hall
472 Main Street
Acton, MA 01720

RE: Recent Audit of Dealerships

Dear Licensing Authority:

The Office of Consumer Affairs and Business Regulation (OCABR) recently conducted an audit of dealerships throughout the state to assess compliance with Massachusetts law pertaining to Lemon Law stickers.

As you are aware, car dealers are required to affix yellow "Lemon Law" notices on the windows of new vehicles displayed for sale, and in the case of used vehicles displayed for sale, to affix yellow "Used Vehicle Warranty Law" notices on the windows or dashboards. These requirements are set forth in Massachusetts General Laws, Chapter 90, § 7N ½ and 7N ¼, and its corresponding regulation, 201 CMR 11.00.

We have included the results of the dealerships which were audited in your municipality. For any dealership that had less than 100% compliance, we ask that you, as the licensing authority, take appropriate action to protect your local consumers and mandate the dealership's compliance with this law.

Wheeler Dealer	63 Powder Mill Road	Acton	0%
Village Subaru	61 Powder Mill Road	Acton	6%
Bradford Auto Sales	135 Commonwealth Avenue	Acton	67%
Acton Ford	76 Powder Mill Road	Acton	90%
Swanson Buick	12 Sudbury Road	Acton	100%

Thank you for your attention to this important matter. You can view the full audit report at <https://www.mass.gov/service-details/lemon-law-audits>. If you have any questions, kindly contact Lisa Weber, the Lemon Law Program Coordinator at lisa.weber@mass.gov or 617-973-8733.

Sincerely,


Joanne F. Campo
Deputy General Counsel

2019

NUMBER

16

FEE

\$100.00

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACTON

**USED CAR DEALER'S LICENSE – CLASS 11
TO BUY AND SELL SECOND-HAND MOTOR VEHICLES**

In accordance with the provisions of Chapter 140 of the General Laws with amendments thereto **Wheeler Dealer, Inc.** is hereby licensed to buy and sell second-hand motor vehicles at No. **63 Powdermill Road** on premises described as follows: Office Suite in Commercial Zoning, **Maximum of 78 cars on the property at any given time**

Conditions:

Maximum of 78 cars on the property at any given time

19th day of November, 2018

K. S. G.
Superior Automobile

James K. Carter
Jan 2018

THIS LICENSE EXPIRES JANUARY 1, 2020
THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES
(OVER)

2019



Town of Acton
472 Main Street
Acton, MA 01720

LICENSE TO SELL MOTOR VEHICLES ANNUAL/RENEWAL FEE \$100.00

Date: 10-31-2018

Business Owner: Vigen Allakhverdov
First Middle Initial Last

Address: 247 Sycamore Str. Watertown MA Telephone#: 617-797-9561

Name of Business: Wheeler Dealer Inc. (Please attach copy of business cert. if LLC)

Business Location: 63 Powdermill Road Acton Telephone # 617-797-9561

Corporation Name: (If applicable) Wheeler Dealer Inc.

Address: 63 Powdermill Acton MA FID #

Manager Name: Alexis Savchenko
First Middle Initial Last

Address: 380 Great Rd. apt # 302A, Acton MA

Home Telephone: Cell Phone:

Email: wheelerdealeracton@gmail.com

Please answer the following:

Number of vehicles to be stored at any one time: Up to 78 cars.

Purpose(s) of vehicles to be stored: sale to public.

Origin of vehicles to be stored purchased from car auctions and from customers.

Do you plan to sell by auction in addition to retail? Yes No

Are you currently internet only sales (no vehicles on premise other than employee(s)) Yes No

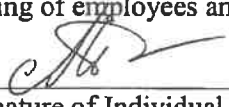
Be sure that the following documents are attached:

- 1. Business certificate (Issued by Town Clerk's Office) if business is an LLC
- 2. Certificate of Compliance with State Laws, completed and signed
- 5. Workers' Compensation Insurance Affidavit, completed and signed
- 5. Plot plan of property to used for storage of motor vehicles (if not previously submitted with original new application)

Applicant signature: [Signature]

CERTIFICATE OF COMPLIANCE WITH STATE LAWS

Pursuant to M.G.L Chapter 62C, Sec 49A, and M.G.L. Ch. 151A, Section 19A, the Undersigned acting on behalf of the License Holder, certifies under the penalty of perjury that, to the best of the undersigned knowledge and belief, the License Holder is in Compliance with all laws of the Commonwealth of Massachusetts relating to taxes, Reporting of employees and contractors, and withholding and remitting child support*.



** Signature of Individual or Corporate License Holder (Mandatory)

*** License Holder's Social Security Number/or Federal Identification Number

By: Vigen AHAKHNERDOV Date: 10-31-18
Corporate Officer

(Mandatory, if applicable)

*The provision in the Attestation of relating to child support applies only when the License Holder is an individual.

**Approval of or a renewal of a license will not be granted unless this certification clause is signed by the applicant. For all corporations, a certified copy of the vote of the Board of Directors must be provided.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a license or other Agreement issued, renewed or extended. This request is made under the authority of Massachusetts General Laws, Chapter 62C, section 49A.

2018

NUMBER

16

PER

\$100

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACTON

USED CAR DEALERS' LICENSE - CLASS II
TO BUY AND SELL SECOND-HAND MOTOR VEHICLES

In accordance with the provisions of Chapter 140 of the General Laws with amendments thereto Wheeler Dealer, Inc. is hereby licensed to buy and sell second-hand motor vehicles at 63 Powdermill Road on premise described as follows: **Office Suite - Commercial Zoning Maximum of 78 cars on the property at any given time**

Conditions:

Maximum of 78 cars on the property at any given time

27th day of November, 2017

EXTRACT FROM GENERAL LAWS, CHAPTER 140

SECTION 57. No person, except one who principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine but who incidentally acquires and sells second hand motor vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine.

SECTION 58. Licenses granted under the following section shall be classified as follows:
Class I. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer or with whom person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be deemed an agent's or a seller's license; provided, that such manufacturer or seller shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying and selling of second hand motor vehicles may be granted a used car dealer's license.
Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles on tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

Section 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed one hundred dollars. Application for license shall be made in such form as shall be approved by the registrar. No such license shall be issued unless the licensing board or officer is satisfied from an investigation of the facts bearing on the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classification for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed premises or businesses, and that he has available a place of business suitable for the purpose. The license shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 additions thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. All licenses granted under this section shall be revoked by the licensing board or officer, after a hearing, or which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not complying with sections fifty-seven to fifty-nine, inclusive, or the rules and regulations made thereunder, and no new license shall be granted in such person thereafter, nor to any person for use on the same premises, for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice in the parties shall be deemed reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review, all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.

[Handwritten signatures and dates]
James Wheeler
11/27/17
11/27/17
11/27/17

THIS LICENSE EXPIRES JANUARY 1, 2019
THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES

2018



**Town of Acton
472 Main Street
Acton, MA 01720**

LICENSE TO SELL MOTOR VEHICLES ANNUAL/RENEWAL FEE \$100.00

Date: 11-29-2017

Business Owner: Vigen A Allakhverdov
First Middle Initial Last

Address: 247 Sycamore Str. Watertown MA Telephone#: 617-797-9561

Name of Business: Wheeler Dealer Inc. (Please attach copy of business cert. if LLC)

Business Location: 63 Powdermill Rd. Acton MA Telephone # 617-797-9561

Corporation Name: (If applicable) Wheeler Dealer Inc.

Address: 63 Powdermill Rd Acton MA FID # ---

Manager Name: Oleksii Savchenko
First Middle Initial Last

Address: 380 Great Rd. apt #302A, Acton MA 01720

Home Telephone: _____ Cell Phone: _____

Email: _____

Please answer the following:

Number of vehicles to be stored at any one time: 78

Purpose(s) of vehicles to be stored: Buy and sell second hand motor vehicles.

Origin of vehicles to be stored vehicles originally purchased from auctions and private owners.

Do you plan to sell by auction in addition to retail? Yes No

Are you currently internet only sales (no vehicles on premise other than employee(s)) Yes No

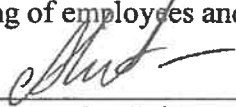
Be sure that the following documents are attached:

- 1. Business certificate (Issued by Town Clerk's Office) if business is an LLC
- 2. Certificate of Compliance with State Laws, completed and signed
- 5. Workers' Compensation Insurance Affidavit, completed and signed
- 5. Plot plan of property to used for storage of motor vehicles (if not previously submitted with original new application)

Applicant signature: [Signature]

CERTIFICATE OF COMPLIANCE WITH STATE LAWS

Pursuant to M.G.L Chapter 62C, Sec 49A, and M.G.L. Ch. 151A, Section 19A, the Undersigned acting on behalf of the License Holder, certifies under the penalty of perjury that, to the best of the undersigned knowledge and belief, the License Holder is in Compliance with all laws of the Commonwealth of Massachusetts relating to taxes, Reporting of employees and contractors, and withholding and remitting child support*.



** Signature of Individual or Corporate License Holder (Mandatory)

FID# -

*** License Holder's Social Security Number/or Federal Identification Number

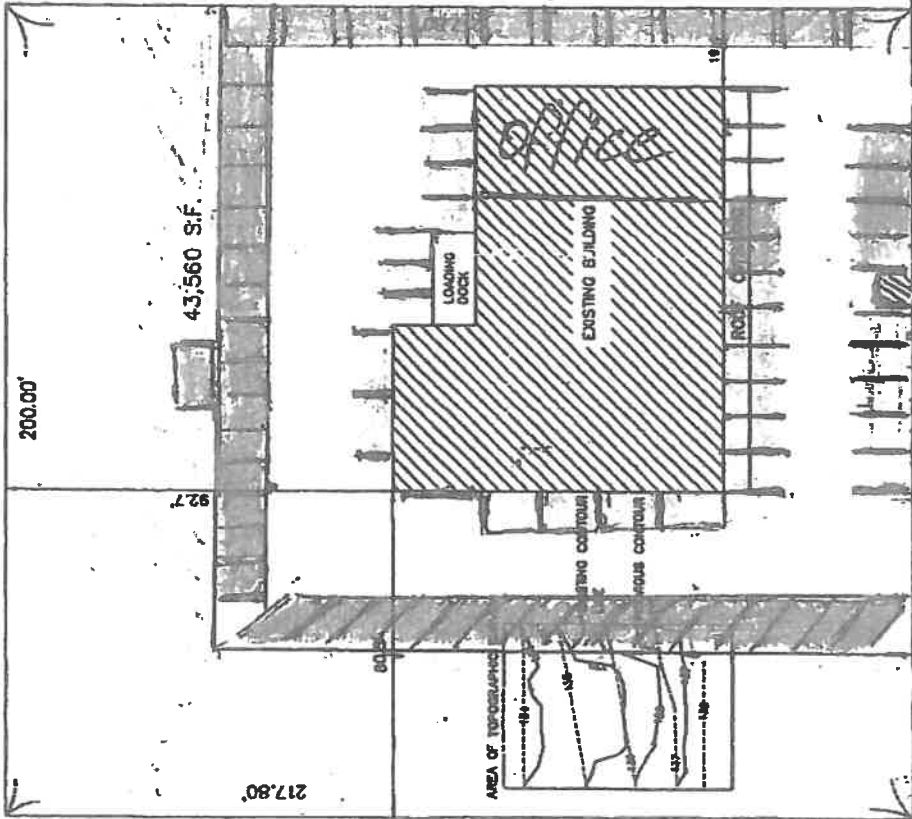
By: Vigen Allakverdov Date: 11-29-2017
Corporate Officer

(Mandatory, if applicable)

*The provision in the Attestation of relating to child support applies only when the License Holder is an individual.

** Approval of or a renewal of a license will not be granted unless this certification clause is signed by the applicant. For all corporations, a certified copy of the vote of the Board of Directors must be provided.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a license or other Agreement issued, renewed or extended. This request is made under the authority of Massachusetts General Laws, Chapter 62C, section 49A.



PREPARED FOR: GERALD A. MOSCARIELLO
 DEED REFERENCE: MIDDLESEX COUNTY REGISTRY OF DEEDS
 BOOK 14989 PAGE 262

PLAN REFERENCE: PLAN No. 216 OF 1965
 ZONING DISTRICT: GENERAL BUSINESS

I CERTIFY THAT THE BUILDING IS LOCATED
 ON THE LOT AS SHOWN.

I ALSO CERTIFY THAT THE BUILDING LIES
 WITHIN FLOOD ZONE AE (REFER TO F.A.R.M.
 COMMUNITY PANEL No. 250176 0086C DATED
 JANUARY 6, 1998.

Paul J. Dineen
 PROFESSIONAL LAND SURVEYOR
 Nov 2, 1978
 DATE



BASED ON EXISTING CONDITIONS SHOWN ON A PLAN
 BY TROMBROGE ENGINEERING COMPANY AND AN ON THE
 GROUND SURVEY BY ACTON SURVEY & ENGINEERING.
 TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF,
 AN ADDITIONAL 25 CUBIC YARDS OF FLOOD STORAGE
 VOLUME HAS BEEN ADDED TO THE SITE.

[Signature]
 PROFESSIONAL ENGINEER
 11/2/78
 DATE



AS-BUILT PLAN

63 POWDERMILL ROAD

ACTON, MASS.

SCALE 1"=20' OCTOBER 20, 1998

POWDERMILL ROAD (ROUTE 62)

Acton Survey & Engineering

277 CENTRAL ST
 ACTON, MA 01720
 P.O. BOX 866
 (978)263-3666

FILE No. 5360

76
 Park spaces

2
 2
 2



**The Commonwealth of Massachusetts
William Francis Galvin**

Minimum Fee: \$250.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

[Special Filing Instructions](#)

Articles of Organization

(General Laws, Chapter 156D, Section 2.02; 850 CMR 113.16)

Identification Number: 001289332

ARTICLE I

The exact name of the corporation is:

WHEELER DEALER, INC.

ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. C156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:

A) TO ENGAGE GENERALLY IN THE BUSINESS OF ENTREPRENEURIAL MANAGEMENT BY WAY OF CONSULTATION, LEASE, OWNERSHIP OR OTHER FORMS OF CONTROL, CUSTODY AND POSSESSION AS MAY BE REQUIRED OR DEEMED NECESSARY TO EFFECT AND IMPLEMENT THE OPERATION, EFFICIENCY AND MAINTENANCE OF ANY SUCH ENTERPRISE SPECIALIZING FROM TIME TO TIME AS THE BEST INTEREST OF THE CORPORATION, IN ONE OR MORE BUSINESS ENTERPRISES SUCH BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, SALES OF CARS AND OTHER PRODUCTS, PROVIDING RENTAL SERVICES AND SO ON.
B) TO RENDER ANY OR ALL SERVICES OF EVERY NAME, NATURE AND DESCRIPTION WHETHER BY MEANS OF PERSONNEL OR TECHNOLOGICAL AIDS, I.E. ELECTRONIC, MECHANICAL, ETC., IN THE SUPPORT AND FURTHERANCE OF THE BUSINESS OF THE CORPORATION, AND IN THAT REGARD TO EMPLOY ANY AND ALL FURNITURE, FIXTURES, EQUIPMENT, DEVICES AND CONCEPTS (BUSINESS, ECONOMIC, TECHNICAL, ETC.) AS MAY BECOME AVAILABLE FROM TIME TO TIME HEREINAFTER, AND IN CONNECTION WITH THE FOREGOING TO OWN, LEASE, POSSESS OR USE ANY AND ALL OF THE AFORESAID PERSONAL PROPERTY.
C) TO ENGAGE GENERALLY IN THE MANUFACTURING, SALE AND DISTRIBUTION OF ANY AND ALL SERVICES AND PRODUCTS AS MAY BE USEFUL OR IN ANY WAY SUPPORTIVE OR COMPLIMENTARY AT ANY TIME, TO THE BUSINESS OF THE CORPORATION AS DESCRIBED HEREIN. D) TO CARRY ON ANY MANUFACTURING, MERCANTILE, SELLING, MANAGEMENT, SERVICE OR OTHER BUSINESS, OPERATION OR ACTIVITY WHICH MAY BE LAWFULLY CARRIED ON BY THE CORPORATION ORGANIZED UNDER M. G. L. CHAPTER 156D, WHETHER OR NOT RELATED TO THOSE PURPOSES REFERRED TO IN THE FOREGOING PARAGRAPHS E) TO CARRY ON ANY BUSINESS, OPERATION OR ACTIVITY THROUGH A WHOLLY OR PARTLY OWNED SUBSIDIARY F) TO CARRY ON ANY BUSINESS, OPERATION OR ACTIVITY REFERRED TO IN THE FOREGOING PARAGRAPHS TO THE SAME EXTENT AS MIGHT AN INDIVIDUAL, WHETHER AS PRINCIPAL, AGENT, CONTRACTOR OR OTHERWISE, AND EITHER ALONE OR IN CONJUNCTION, ASSOCIATION, TRUST, FIRM OR INDIVIDUAL G) TO HAVE, AS ADDITIONAL PURPOSES, ALL POWERS GRANTED TO CORPORATIONS BY THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS, PROVIDED THAT NO SUCH PURPOSE SHALL INCLUDE ANY ACTIVITY INCONSISTENT WITH THE BUSINESS CORPORATION LAW OF SAID COMMONWEALTH.

ARTICLE III

State the total number of shares and par value, if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

Class of Stock	Par Value Per Share Enter 0 if no Par	Total Authorized by Articles of Organization or Amendments		Total Issued and Outstanding Num of Shares
		Num of Shares	Total Par Value	
CNP	\$0.00000	200,000	\$0.00	300

G.L. C156D eliminates the concept of par value, however a corporation may specify par value in Article III. See G.L. C156D Section 6.21 and the comments thereto.

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the Business Entity must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

NONE

ARTICLE V

The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

NONE

ARTICLE VI

Other lawful provisions, and if there are no provisions, this article may be left blank.

THE CAPITAL STOCK OF THIS CORPORATION IS ISSUED UNDER THE RULES AND REGULATIONS OF SECTION 1244, PARAGRAPH 4770 OF THE INTERNAL REVENUE CODE

Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.

ARTICLE VII

The effective date of organization and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a *later* effective date is desired, specify such date, which may not be later than the *90th day* after the articles are received for filing.

Later Effective Date: Time:

ARTICLE VIII

The information contained in Article VIII is not a permanent part of the Articles of Organization.

a,b. The street address of the initial registered office of the corporation in the commonwealth and the name of the initial registered agent at the registered office:

Name: OLEKSII SAVCHENKO
No. and Street: 380 GREAT ROAD

APT. 302A

City or Town:

ACTON

State: MA

Zip: 01720

Country: USA

c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	OLEKSII SAVCHENKO	380 GREAT ROAD, APT. 302A ACTON, MA 01720 USA
TREASURER	VIGEN ALLAKHVERDOV	247 SYCAMORE STREET WATERTOWN, MA 02472 USA
SECRETARY	EDUARD GUKASOV	9 KIMBALL COURT, APT .1005 BURLINGTON, MA 01803 USA
DIRECTOR	VIGEN ALLAKHVERDOV	247 SYCAMORE STREET WATERTOWN, MA 02472 USA
DIRECTOR	OLEKSII SAVCHENKO	380 GREAT ROAD, APT. 302A ACTON, MA 01720 USA
DIRECTOR	EDUARD GUKASOV	9 KIMBALL COURT, APT .1005 BURLINGTON, MA 01803 USA

d. The fiscal year end (i.e., tax year) of the corporation:

December

e. A brief description of the type of business in which the corporation intends to engage:

CARS DEALESHIP

f. The street address (post office boxes are not acceptable) of the principal office of the corporation:

No. and Street:

380 GREAT ROAD

APT. 302A

City or Town:

ACTON

State: MA

Zip: 01720

Country: USA

g. Street address where the records of the corporation required to be kept in the Commonwealth are located (post office boxes are not acceptable):

No. and Street:

380 GREAT ROAD

APT. 302A

City or Town:

ACTON

State: MA

Zip: 01720

Country: USA

which is

its principal office

an office of its transfer agent

an office of its secretary/assistant secretary

its registered office


Signed this 5 Day of September, 2017 at 4:28:51 PM by the incorporator(s). (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)

OLEKSII SAVCHENKO VIGEN ALLAKHVERDOV EDUARD GUKASOV

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 05, 2017 04:27 PM

A handwritten signature in cursive script, reading "William Francis Galvin".

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

2017

NUMBER

16

FEES

\$100

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACTON

USED CAR DEALERS' LICENSE - CLASS II
TO BUY AND SELL SECOND-HAND MOTOR VEHICLES

In accordance with the provisions of Chapter 140 of the General Laws with amendments thereto Wheeler Dealer, Inc. is hereby licensed to buy and sell second-hand motor vehicles at 63 Powdermill Road on premise described as follows: Office Suite -- Commercial Zoning Maximum of 78 cars on the property at any given time

Conditions:

Maximum of 78 cars on the property at any given time

25th day of September, 2017

EXTRACT FROM GENERAL LAWS, CHAPTER 140

SECTION 57. No person, except one who principal business is the manufacture and sale of new motor vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles, shall incidentally acquire and sell second hand motor vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine.

Section 48. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary, thereto, may be granted an agent's or a seller's license, provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying and selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

Section 50. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed one hundred dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts carried in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for additions thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by law may regulate the situation of the premises of licenses within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder in persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, or which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be evidenced. All licenses granted under this section shall be revoked by the licensing board or officer without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a license is not complying. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he may in reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.

James H. Carter
K. J. G. G. G.
[Signature]
[Signature]

THIS LICENSE EXPIRES JANUARY 1, 2018
THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES



TOWN OF ACTON
472 Main Street
Acton, Massachusetts, 01720
Telephone (978) 929-6611
Fax (978) 929-6350

Town Manager

INTERDEPARTMENTAL COMMUNICATION

To: Building Department, Planning Department, Police Department
From: Lisa Tomyl

Subject: Application for New Class II Auto Dealership

Attached is the application from Wheeler Dealer Inc. for a new Class II Dealership License. They are planning on having up to 78 cars on the property at any given time.

If you have further questions, you may contact the applicant directly.

Please forward any comments you may have regarding this application by September 19, 2017.

2017

**Town of Acton
472 Main Street
Acton, MA 01720**

SUPPLEMENTAL APPLICATION to Form 53
LICENSE TO SELL MOTOR VEHICLES ANNUAL FEE \$100.00

Date: 9-8-17 See attached sheet

Business Owner: _____
First Middle Initial Last

Address: _____ Telephone #: _____
Town/City zip

Name of Business: Wheeler Dealer Inc. Attach copy of Business Certificate

Business Location: 63 Powdermill Rd. Acton, MA Telephone # _____

Corporation Name: (If applicable) Wheeler Dealer Inc Attach copy of Articles of Incorporation

Address: 380 Great Rd. apt 302A, Acton MA FID # _____
Town/City

Manager Name: Eduard Gukasov
First Middle Initial Last

Address: _____
Town/City zip Phone: _____
Home Telephone _____

Date of Birth: _____ Social Security number: _____
Month Day Year

Please answer the following:

Number of vehicles to be stored at any one time: 70-100
Purpose (s) of vehicles to be stored: resale
Origin of vehicles to be stored _____

Do you plan to sell by auction in addition to retail? Yes No

Be sure that the following documents are attached:

- 1. Form 53 - Application for a License to Buy, Sell, Exchange or Assemble Second Hand Motor Vehicles
- 2. Business certificate (Issued by Town Clerk's Office) or Articles of Incorporation
- 3. Certificate of Compliance with State Laws, completed and signed
- 4. Workers' Compensation Insurance Affidavit, completed and signed
- 5. Plot plan of property to ~~used~~ for storage of motor vehicles

Applicant signature: Eduard Gukasov

Application - Class I & II Car Dealers
Dealer's License
Bin/Licenses

email: g

Additional information

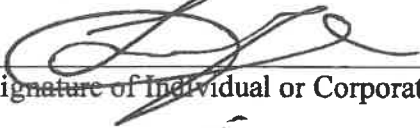
Business owners names and address;

A :

Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
OLEKSII SAVCHENKO	380 GREAT ROAD, APT 302A ACTON MA 01720 USA
VIGEN ALLAKHVERDOV	247 SYCAMORE STREET WATERTOWN, MA 02472 USA
EDUARD GUKASOV	9 KIMBALL COURT, APT 1005 BURLINGTON, MA 01803 USA

CERTIFICATE OF COMPLIANCE WITH STATE LAWS

Pursuant to M.G.L Chapter 62C, Sec 49A, and M.G.L. Ch. 151A, Section 19A, the Undersigned acting on behalf of the License Holder, certifies under the penalty of perjury that, to the best of the undersigned knowledge and belief, the License Holder is in Compliance with all laws of the Commonwealth of Massachusetts relating to taxes, Reporting of employees and contractors, and withholding and remitting child support*.



** Signature of Individual or Corporate License Holder (Mandatory)

*** License Holder's Social Security Number/or Federal Identification Number

By: Vigen Allakhverdov Date: 9-8-17
Corporate Officer

(Mandatory, if applicable)

*The provision in the Attestation of relating to child support applies only when the License Holder is an individual.

** Approval of or a renewal of a license will not be granted unless this certification clause is signed by the applicant. For all corporations, a certified copy of the vote of the Board of Directors must be provided.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a license or other Agreement issued, renewed or extended. This request is made under the authority of Massachusetts General Laws, Chapter 62C, section 49A.

THE COMMONWEALTH OF MASSACHUSETTS

OF

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a class II class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? Wheeler Dealer Inc.

Business address of concern. No. 63 Powdermill Rd. St.,
Acton MA 01720 City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? Incorporation

3. If an individual, state full name and residential address.

4. If a co-partnership, state full names and residential addresses of the persons composing it. Wheeler Dealer Inc.

Oleksii Savchenko, 380 Great Rd. apt# 302A, Acton MA
Eduard Gukasov, 9 Kimball Court, apt# 1005, Burlington MA
Vigen Allakhverdov, 247 Sycamore street, Watertown MA

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President Oleksii Savchenko, 380 Great Rd. apt# 302A, Acton MA

Secretary Eduard Gukasov 9 Kimball Court, apt# 1005, Burlington MA

Treasurer Vigen Allakhverdov, 247 Sycamore str. Waterdown MA

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? yes

If so, is your principal business the sale of new motor vehicles? no

Is your principal business the buying and selling of second hand motor vehicles? yes

Is your principal business that of a motor vehicle junk dealer? no

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

all parking premises around
building at 63 Powdermill Rd.
Acton MA. 01720

8. Are you a recognized agent of a motor vehicle manufacturer? no
(Yes or No)

If so, state name of manufacturer _____

9. Have you a signed contract as required by Section 58, Class 1? no
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? yes
(Yes or No)

If so, in what city — town ARLINGTON

Did you receive a license? yes For what year? 2007-present
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? no
(Yes or No)

Sign your name in full Vigen Atkhverdov
(Duly authorized to represent the concern herein mentioned)

Residence _____

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

HOURS OF OPERATION

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
closed	10:00am	10:00am	12:00pm	10:00am	12:00pm	10:00am
closed.	6:00pm	6:00pm	8:00pm	6:00pm	8:00pm	3:00pm



**The Commonwealth of Massachusetts
William Francis Galvin**

Minimum Fee: \$250.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

[Special Filing Instructions](#)

Articles of Organization

(General Laws, Chapter 156D, Section 2.02; 950 CMR 113.16)

Identification Number: 001289332

ARTICLE I

The exact name of the corporation is:

WHEELER DEALER, INC.

ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. C156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:

A) TO ENGAGE GENERALLY IN THE BUSINESS OF ENTREPRENEURIAL MANAGEMENT BY WAY OF CONSULTATION, LEASE, OWNERSHIP OR OTHER FORMS OF CONTROL, CUSTODY AND POSSESSION AS MAY BE REQUIRED OR DEEMED NECESSARY TO EFFECT AND IMPLEMENT THE OPERATION, EFFICIENCY AND MAINTENANCE OF ANY SUCH ENTERPRISE SPECIALIZING FROM TIME TO TIME AS THE BEST INTEREST OF THE CORPORATION, IN ONE OR MORE BUSINESS ENTERPRISES SUCH BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, SALES OF CARS AND OTHER PRODUCTS, PROVIDING RENTAL SERVICES AND SO ON.
B) TO RENDER ANY OR ALL SERVICES OF EVERY NAME, NATURE AND DESCRIPTION WHETHER BY MEANS OF PERSONNEL OR TECHNOLOGICAL AIDS, I.E. ELECTRONIC, MECHANICAL, ETC., IN THE SUPPORT AND FURTHERANCE OF THE BUSINESS OF THE CORPORATION, AND IN THAT REGARD TO EMPLOY ANY AND ALL FURNITURE, FIXTURES, EQUIPMENT, DEVICES AND CONCEPTS (BUSINESS, ECONOMIC, TECHNICAL, ETC.) AS MAY BECOME AVAILABLE FROM TIME TO TIME HEREINAFTER, AND IN CONNECTION WITH THE FOREGOING TO OWN, LEASE, POSSESS OR USE ANY AND ALL OF THE AFORESAID PERSONAL PROPERTY.
C) TO ENGAGE GENERALLY IN THE MANUFACTURING, SALE AND DISTRIBUTION OF ANY AND ALL SERVICES AND PRODUCTS AS MAY BE USEFUL OR IN ANY WAY SUPPORTIVE OR COMPLIMENTARY AT ANY TIME, TO THE BUSINESS OF THE CORPORATION AS DESCRIBED HEREIN.
D) TO CARRY ON ANY MANUFACTURING, MERCANTILE, SELLING, MANAGEMENT, SERVICE OR OTHER BUSINESS, OPERATION OR ACTIVITY WHICH MAY BE LAWFULLY CARRIED ON BY THE CORPORATION ORGANIZED UNDER M. G. L. CHAPTER 156D, WHETHER OR NOT RELATED TO THOSE PURPOSES REFERRED TO IN THE FOREGOING PARAGRAPHS
E) TO CARRY ON ANY BUSINESS, OPERATION OR ACTIVITY THROUGH A WHOLLY OR PARTLY OWNED SUBSIDIARY
F) TO CARRY ON ANY BUSINESS, OPERATION OR ACTIVITY REFERRED TO IN THE FOREGOING PARAGRAPHS TO THE SAME EXTENT AS MIGHT AN INDIVIDUAL, WHETHER AS PRINCIPAL, AGENT, CONTRACTOR OR OTHERWISE, AND EITHER ALONE OR IN CONJUNCTION, ASSOCIATION, TRUST, FIRM OR INDIVIDUAL
G) TO HAVE, AS ADDITIONAL PURPOSES, ALL POWERS GRANTED TO CORPORATIONS BY THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS, PROVIDED THAT NO SUCH PURPOSE SHALL INCLUDE ANY ACTIVITY INCONSISTENT WITH THE BUSINESS CORPORATION LAW OF SAID COMMONWEALTH.

ARTICLE III

City or Town: APT. 302A
ACTON State: MA Zip: 01720 Country: USA

c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	OLEKSII SAVCHENKO	380 GREAT ROAD, APT. 302A ACTON, MA 01720 USA
TREASURER	VIGEN ALLAKHVERDOV	247 SYCAMORE STREET WATERTOWN, MA 02472 USA
SECRETARY	EDUARD GUKASOV	9 KIMBALL COURT, APT. 1005 BURLINGTON, MA 01803 USA
DIRECTOR	VIGEN ALLAKHVERDOV	247 SYCAMORE STREET WATERTOWN, MA 02472 USA
DIRECTOR	OLEKSII SAVCHENKO	380 GREAT ROAD, APT. 302A ACTON, MA 01720 USA
DIRECTOR	EDUARD GUKASOV	9 KIMBALL COURT, APT. 1005 BURLINGTON, MA 01803 USA

d. The fiscal year end (i.e., tax year) of the corporation:
December

e. A brief description of the type of business in which the corporation intends to engage:

CARS DEALERSHIP

f. The street address (post office boxes are not acceptable) of the principal office of the corporation:

No. and Street: 380 GREAT ROAD
APT. 302A
City or Town: ACTON State: MA Zip: 01720 Country: USA

g. Street address where the records of the corporation required to be kept in the Commonwealth are located (post office boxes are not acceptable):

No. and Street: 380 GREAT ROAD
APT. 302A
City or Town: ACTON State: MA Zip: 01720 Country: USA

which is

its principal office ___ an office of its transfer agent
___ an office of its secretary/assistant secretary ___ its registered office

Signed this 5 Day of September, 2017 at 4:28:51 PM by the incorporator(s). (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)

OLEKSII SAVCHENKO VIGEN ALLAKHVERDOV EDUARD GUKASOV

State the total number of shares and par value, if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

Class of Stock	Par Value Per Share Enter 0 if no Par	Total Authorized by Articles of Organization or Amendments		Total Issued and Outstanding Num of Shares
		Num of Shares	Total Par Value	
CNP	\$0.00000	200,000	\$0.00	300

G.L. C156D eliminates the concept of par value, however a corporation may specify par value in Article III. See G.L. C156D Section 6.21 and the comments thereto.

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the Business Entity must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

NONE

ARTICLE V

The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

NONE

ARTICLE VI

Other lawful provisions, and if there are no provisions, this article may be left blank.

THE CAPITAL STOCK OF THIS CORPORATION IS ISSUED UNDER THE RULES AND REGULATIONS OF SECTION 1244, PARAGRAPH 4770 OF THE INTERNAL REVENUE CODE

Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.

ARTICLE VII

The effective date of organization and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a *later* effective date is desired, specify such date, which may not be later than the *90th day* after the articles are received for filing.

Later Effective Date: Time:

ARTICLE VIII

The information contained in Article VIII is not a permanent part of the Articles of Organization.

a,b. The street address of the initial registered office of the corporation in the commonwealth and the name of the initial registered agent at the registered office:

Name: OLEKSII SAVCHENKO
No. and Street: 380 GREAT ROAD

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 05, 2017 04:27 PM

A handwritten signature in cursive script that reads "William Francis Galvin". The signature is written in black ink and is centered on the page.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

LETTER OF INTENT TO LEASE

This letter summarizes the basic economic terms, which will form the basis of the lease agreement. It is understood that the final form of the lease is subject to review and approval by WHEELER DEALER/INC Tenant and Eduard Gukasov, Oleksii Savchenko, Vigen Allakhverdov d/b/a WHEELER DEALER/INC Tenant and Michael Moscardello and William Moscardello, Owner of the property at 63 Powdermill Rd Acton MA 01720. The major business terms are as follows:

Lessee: Eduard Gukasov, Oleksii Savchenko, Vigen Allakhverdov d/b/a WHEELER DEALER/INC

Store Leased Area: Premises and lot located at 63 Powdermill rd Acton MA 01720

Use: Used Car Dealership with Class 2 Dealer license

Term of Lease (Years): 5 Years term with NNN lease with option for additional 5 year term thereafter, year 1st monthly payment \$4500, year 2nd monthly payment \$4600, year 3rd monthly payment \$4700, year 4th monthly payment \$4800, year 5th monthly payment \$4900

Occupancy Date: upon approval and granted dealer license by town of Acton

Real Estate Taxes: paid by lessee

Insurance: paid by lessee

Common Area Maintenance: by lessee

Signage: Exterior signs will be in compliance with all city codes

Assignment of Lease: approved by Lessor and Lessee once obtained Class 2 dealer license

Disclaimer: -The terms as outlined herein are not all-inclusive, but for private use only. The parties hereby agree that neither shall have any binding contractual obligations to the other with respect to the terms referenced herein, unless and until a formal written Lease Agreement has been prepared with adequate opportunity to be reviewed by legal counsel or either party's authorized representative, and has been fully executed and delivered by the parties.

Submitted this 23 day of August 2017 by
Eduard Gukasov (Tenant)
Vigen Allakhverdov (Tenant)
[Signature] (Tenant)

If this letter is acceptable, please so indicate by signing and returning the enclosed form.

Accepted this 23 day of August 2017
[Signature] (Owner/Lessor)
W. Moscardello (Owner/Lessor)

Marco Coppola
230 Hudson Road

Request to put utility lines
underground

Monday, July 26, 2021

Town of Stow
Town Administrator & Select Board Office
380 Great Road - Stow, Massachusetts 01775-2127

RE: Underground Utilities Request for Approval – 230 Hudson Road

Dear Town Administrator & Select Board Office,

I thank you for taking into consideration my request for approval for the proposed underground utility lines at 230 Hudson Road. Please see enclosed (3) copies of the “Proposed Utility” Plot Plan for review. The overall plan is to relocate and bury underground, the existing overhead lines from the side of the house at the current Electrical Meter location, to the side of the new garage, then across the street to Pole 31. (2) 3” Conduits will be installed; (1) for Power and (1) for Low Voltage (Verizon/ Comcast). All work will be coordinated with DigSafe, the Town of Stow, Stow Highway Department, Hudson Light and Power and the Police Department for Police Detail as needed for lane closures. All work will be completed to code and subject to inspection. Upon approval, the roadway will be restored to finish by repaving 2” of Binder and 2” of Roadway Top. The proposed trench will be 2 ft. wide x 3 feet deep.

The Project Team will be as follows:

General Contractor

GroundUp Construction LLC
18 Cherry Place
Newton, MA 02465
Phone: 617-908-1722
Contact: Tony Torcasio

Electrical Contractor

Anastasi Electric Corporation
101 Clematis Ave Unit 21
Waltham, MA 02453
Phone: 617-458-2118
Contact: Chris Anastasi

Site Work / Excavation

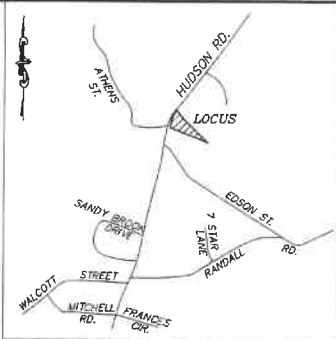
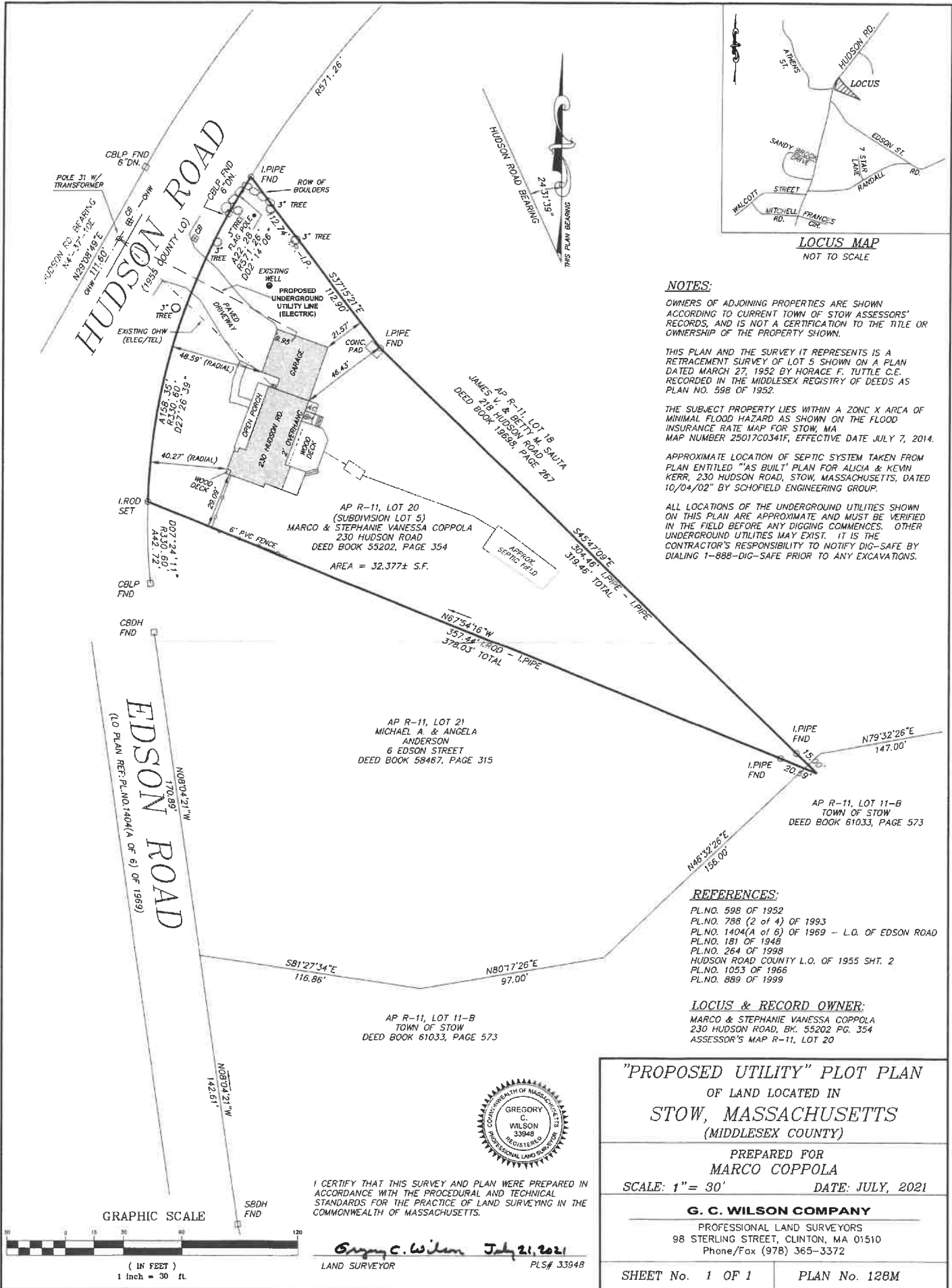
S&P Torcasio, Inc.
11 Cooper Street
Waltham, MA 02453
Phone: 617-464-9278
Contact: Justin Forte

If approved, we propose completing the work this August 2021, prior to the start of the school year while traffic is generally lighter in the summer months. I thank you for considering the request, and look forward to hearing from you on next steps.

Sincerely,

A handwritten signature in black ink that reads "Marco Coppola". The signature is written in a cursive style with a large, prominent 'M' and 'C'.

Marco Coppola
230 Hudson Road
Stow, MA 01775
Phone: 617-593-0354



LOCUS MAP
NOT TO SCALE

NOTES:
OWNERS OF ADJOINING PROPERTIES ARE SHOWN ACCORDING TO CURRENT TOWN OF STOW ASSESSORS' RECORDS, AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE PROPERTY SHOWN.

THIS PLAN AND THE SURVEY IT REPRESENTS IS A RETRACEMENT SURVEY OF LOT 5 SHOWN ON A PLAN DATED MARCH 27, 1952 BY HORACE F. TUTTLE C.E. RECORDED IN THE MIDDLESEX REGISTRY OF DEEDS AS PLAN NO. 598 OF 1952.

THE SUBJECT PROPERTY LIES WITHIN A ZONE X AREA OF MINIMAL FLOOD HAZARD AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR STOW, MA MAP NUMBER 25017C0341F, EFFECTIVE DATE JULY 7, 2014.

APPROXIMATE LOCATION OF SEPTIC SYSTEM TAKEN FROM PLAN ENTITLED "AS BUILT" PLAN FOR ALICIA & KEVIN KERR, 230 HUDSON ROAD, STOW, MASSACHUSETTS, DATED 10/04/02" BY SCHOFIELD ENGINEERING GROUP.

ALL LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND MUST BE VERIFIED IN THE FIELD BEFORE ANY DIGGING COMMENCES. OTHER UNDERGROUND UTILITIES MAY EXIST. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY DIG-SAFE BY DIALING 1-888-DIG-SAFE PRIOR TO ANY EXCAVATIONS.

REFERENCES:
PL.NO. 598 OF 1952
PL.NO. 788 (2 of 4) OF 1993
PL.NO. 1404(A of 6) OF 1969 - L.O. OF EDSON ROAD
PL.NO. 181 OF 1948
PL.NO. 264 OF 1998
HUDSON ROAD COUNTY L.O. OF 1955 SHT. 2
PL.NO. 1053 OF 1966
PL.NO. 889 OF 1999

LOCUS & RECORD OWNER:
MARCO & STEPHANIE VANESSA COPPOLA
230 HUDSON ROAD, BK. 55202 PG. 354
ASSESSOR'S MAP R-11, LOT 20

"PROPOSED UTILITY" PLOT PLAN
OF LAND LOCATED IN
STOW, MASSACHUSETTS
(MIDDLESEX COUNTY)

PREPARED FOR
MARCO COPPOLA
SCALE: 1" = 30' DATE: JULY, 2021

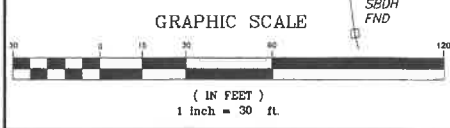
G. C. WILSON COMPANY
PROFESSIONAL LAND SURVEYORS
98 STERLING STREET, CLINTON, MA 01510
Phone/Fax (978) 365-3372

SHEET No. 1 OF 1 PLAN No. 128M



I CERTIFY THAT THIS SURVEY AND PLAN WERE PREPARED IN ACCORDANCE WITH THE PROCEDURAL AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.

Gregory C. Wilson July 21, 2021
LAND SURVEYOR PLS# 33948



Joyce Sampson

From: Marco Coppola <mcoppola44@hotmail.com>
Sent: Thursday, July 15, 2021 11:35 AM
To: selectmen
Subject: 230 Hudson Road - Request to put Utility Lines Underground

Good Afternoon,

This is a follow up to the conversation from earlier this week when I stopped by the Town Hall. Thank you for taking the time to listen to my request and try and help me to determine what is needed to move forward with this.

As mentioned, I am in the middle of a Garage Addition Project and will be relocating the Electrical Meter. In doing so, I would like to bury the overhead utility lines to the new meter location.

I have had conversations with the Town Building Department, Derek Scott at Hudson Light and Power (978-568-8736) as well as Steve from the Stow Highway Department as I would need to cross the "Right of Way" on Hudson Road to do so.

I am currently in the process of having my surveyor complete a plot plan to show the existing utility lines and where I am proposing the utility lines be buried underground and will provide this as soon as I have it.

I wanted to see what the process is and if there is paperwork that needs to be completed to do this?

I would like to coordinate to have this done in mid August if I can receive all approvals in this timeframe, to do so. I specifically want to complete it before the new school year starts in consideration of traffic, etc.

I understand that I will be responsible for all associated costs including repaving, police detail, etc but am willing to do so as the benefits of doing this outweigh the costs in my opinion. I have listed some of the benefits below.

Benefits of Underground Utilities

Aesthetics

Appearances of greater outdoor areas can show improvements by reducing the clutter of utility wires. Often viewed as unruly, these wires can mask beauty of homes and uniqueness of different communities.

Safety and Community Health

Burying lines eliminates power outages due to downed lines, fire hazards, accidents, and general safety risks. This also reduces risks of health conditions related to electromagnetic radiation.

Reduced Maintenance

Underground lines eliminate weather-related power outages and provide more reliable service in general. Undergrounding prevents the disruptions that are caused by falling tree limbs, high winds, and heavy snow.

I appreciate your help and time as I am hoping I can work with the Town to get approval to bury the utility lines here at 230 Hudson Road.

If you need to reach me directly, please contact me on my cell phone at 617-593-0354.

Thanks,

Marco Coppola
230 Hudson Road
Stow, MA 01775
Cell: 617-593-0354

Joyce Sampson

From: highway
Sent: Wednesday, August 4, 2021 7:06 AM
To: policechief; Joyce Sampson; building; planning; treasurer; firechief
Cc: townadministrator; selectmen
Subject: RE: 230 Hudson Road - Request to put Utility Lines Underground

Joyce,

Our only concern is HLP will not own this. The homeowner will. The homeowner will need to plan so that if anyone else pull permits to be digging in the road (dig Safe) that his utility gets mark out. We don't want the liability if his service does not get marked out and it is hit when someone is digging in the road. If it has not been marked out that there no liability on our part.

Steve Nadeau
Superintendent of Streets
Stow Highway Department
88 South Acton Road
Stow, MA 01775
Highway Departments Hours of Operations M-F 6:30AM to 2:30PM
Tel# 978-897-8071
FAX# 978-897-5682

From: policechief <policechief@stow-ma.gov>
Sent: Tuesday, August 3, 2021 7:57 PM
To: Joyce Sampson <jsampson@stow-ma.gov>; highway <highway@stow-ma.gov>; building <building@stow-ma.gov>; planning <planning@stow-ma.gov>; treasurer <treasurer@stow-ma.gov>; firechief <firechief@stow-ma.gov>
Cc: townadministrator <townadministrator@stow-ma.gov>; selectmen <selectmen@stow-ma.gov>
Subject: RE: 230 Hudson Road - Request to put Utility Lines Underground

Hi Joyce,

If approved by the stakeholders, the construction road work would require two detail officers per day of work.

My concern is that Edson Street onto Hudson Road has no traffic control devices (no stop or yield sign) and traffic flows freely from Edson to Hudson Road. Hudson Road South is a 45 mph speed zone, that turns to 40 in the area of Edson, vehicles are slowing from over 45 to 40 as they come around the blind corner. Officers would be controlling three lanes of vehicle entry to that location, two lanes on Hudson Road and one lane on Edson. Each officer would be positioned on opposite sides of the work, one being able to see South bound on Hudson Road, the other to control North bound and Edson. These officers would be able to be in radio contact when out of sight of each other. Having only one officer in that location would increase the risk to the motoring public, the workers in the road, and the officer.

Any questions please let me know.

*Michael Sallèse, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545*

Joyce Sampson

From: policechief
Sent: Tuesday, August 3, 2021 7:57 PM
To: Joyce Sampson; highway; building; planning; treasurer; firechief
Cc: townadministrator; selectmen
Subject: RE: 230 Hudson Road - Request to put Utility Lines Underground

Hi Joyce,

If approved by the stakeholders, the construction road work would require two detail officers per day of work.

My concern is that Edson Street onto Hudson Road has no traffic control devices (no stop or yield sign) and traffic flows freely from Edson to Hudson Road. Hudson Road South is a 45 mph speed zone, that turns to 40 in the area of Edson, vehicles are slowing from over 45 to 40 as they come around the blind corner. Officers would be controlling three lanes of vehicle entry to that location, two lanes on Hudson Road and one lane on Edson. Each officer would be positioned on opposite sides of the work, one being able to see South bound on Hudson Road, the other to control North bound and Edson. These officers would be able to be in radio contact when out of sight of each other. Having only one officer in that location would increase the risk to the motoring public, the workers in the road, and the officer.

Any questions please let me know.

*Michael Sallese, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545*

From: Joyce Sampson <jsampson@stow-ma.gov>
Sent: Thursday, July 29, 2021 12:52 PM
To: highway <highway@stow-ma.gov>; building <building@stow-ma.gov>; planning <planning@stow-ma.gov>; treasurer <treasurer@stow-ma.gov>; policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>
Cc: townadministrator <townadministrator@stow-ma.gov>; selectmen <selectmen@stow-ma.gov>
Subject: FW: 230 Hudson Road - Request to put Utility Lines Underground

Hello,

The Select Board office has received a request from Marco Coppola to put utility lines underground. Attached is his plot plan and proposed work details.

We have this on the Board's Tuesday, August 10th agenda and would appreciate your comments by Thursday, August 5th at 12 noon.

Best regards,

Joyce

Joyce Sampson | Executive Assistant
Town Administrator & Select Board Office
Town of Stow | 380 Great Road | Stow, MA 01775
978-897-4515 | www.stow-ma.gov

Joyce Sampson

From: treasurer
Sent: Tuesday, August 3, 2021 9:07 AM
To: Joyce Sampson
Subject: RE: 230 Hudson Road - Request to put Utility Lines Underground

Hello Joyce,

Real Estate taxes are paid and current for 230 Hudson Road, R-11-20.

Sincerely,
Brad

Brad C. Brightman, CMMT
Treasurer/Collector
Town of Stow
380 Great Road
Stow MA 01775
978-897-2834
treasurer@stow-ma.gov

From: Joyce Sampson <jsampson@stow-ma.gov>
Sent: Thursday, July 29, 2021 12:52 PM
To: highway <highway@stow-ma.gov>; building <building@stow-ma.gov>; planning <planning@stow-ma.gov>; treasurer <treasurer@stow-ma.gov>; policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>
Cc: townadministrator <townadministrator@stow-ma.gov>; selectmen <selectmen@stow-ma.gov>
Subject: FW: 230 Hudson Road - Request to put Utility Lines Underground

Hello,
The Select Board office has received a request from Marco Coppola to put utility lines underground. Attached is his plot plan and proposed work details.

We have this on the Board's Tuesday, August 10th agenda and would appreciate your comments by Thursday, August 5th at 12 noon.

Best regards,
Joyce

Joyce Sampson | Executive Assistant
Town Administrator & Select Board Office
Town of Stow | 380 Great Road | Stow, MA 01775
978-897-4515 | www.stow-ma.gov

From: Marco Coppola <mcoppola44@hotmail.com>
Sent: Monday, July 19, 2021 9:34 AM

Joyce Sampson

From: firechief
Sent: Thursday, August 5, 2021 4:01 PM
To: Joyce Sampson
Subject: Re: 230 Hudson Road - Request to put Utility Lines Underground

Sorry for the delay, as long as the Police Details are followed the Fire a department should have no issues with the project.

Joe

Get [Outlook for iOS](#)

From: Joyce Sampson <jsampson@stow-ma.gov>
Sent: Thursday, August 5, 2021 3:59:21 PM
To: firechief <firechief@stow-ma.gov>
Subject: FW: 230 Hudson Road - Request to put Utility Lines Underground

Hi Chief,
I wanted to follow up with you to see if you have any comments on this project for Tuesday's meeting? Thank you!

Best regards,
Joyce

**Wildlife Woods
Homeowners Association Trust**

**Modification of the
Care and Maintenance of Wildlife
Woods Open Space Area
agreement**

**Agreement Between the Town of Stow, Massachusetts and
the Wildlife Woods Homeowners Association Trust, Stow, Massachusetts, on the Care and
Maintenance of Wildlife Woods Open Space Areas**

Proposed Revision

The Town of Stow (the Town) agrees to permit the Wildlife Woods Homeowner Association Trust (the Trust) to care for and maintain selected open-space areas of the Wildlife Woods development, as shown on the attached map, dated July 5, 2011.

The care and maintenance of the land will be on an ongoing basis, consisting of:

- Bi-weekly mowing of common areas, beginning ~~in the spring on or about May 1~~ and ending ~~on or about~~ November 15th, each and every year.
- Semi-annual clean up, during the ~~spring and fall months of April and November~~, to remove leaves, fallen limbs and other appropriate debris.
- Maintenance shall be limited to mowing and clean up of debris. Tree ~~pruning and~~ removal shall be ~~permitted-prohibited, as long as it is performed with sound forestry management practices and stewardship so as to keep the general character of the neighborhood.~~
- Mowing of the area between Lots 60 and 61 Whispering Way shall be ~~permitted such that a path is maintained limited to an 8-foot-wide-path~~ to access the open space. Private and Town property boundaries shall be maintained.
- The use of pesticides and herbicides on the Town-owned Wildlife Woods open space is strictly prohibited.
- The mowing and clean-up service shall be performed by a private landscaping contractor hired by the Trust. The landscaping contractor shall provide the Town with a Certificate of Insurance on an annual basis. The Certificate of Insurance is to list the "Town of Stow" as additional insured as respects services performed on land owned by the Town of Stow in Wildlife Woods. The minimum acceptable limits of liability are as follows:
 - General Liability: \$1,000,000 each occurrence/ \$2,000,000 products/completed operations aggregate and \$2,000,000 general aggregate
 - Workers Compensation: Statutory coverage for Massachusetts/ Employer Liability: \$500,000 each accident/ \$500,000 disease policy limit and \$500,000 disease each employee
- The Trust will "manage" the landscape contractor to ensure all appropriate areas are maintained in the appropriate manner and all work is performed to a satisfactory level. The Trust will manage the collection and payment of all fees in relation to this work. The Town assumes no administrative burden, financial costs or oversight associated with the performance of this work.

In witness whereof, this Agreement has been executed this ~~4~~³th day of ~~August~~^{September} 20~~11~~¹¹.

Wildlife Woods Homeowners Association Trustees


_____ Alexander McKinney


_____ Jonathan Graves


_____ Christopher V. Hoeffler


_____ Anthony L. Parrinello

Joyce Sampson

From: Anthony Parrinello <anthonyparrinello@gmail.com>
Sent: Thursday, July 29, 2021 9:18 AM
To: Joyce Sampson
Subject: Re: BoS Meeting Request

Good morning Joyce. In follow up to your email, please see responses below:

- 1) I am trustee and acting in that capacity. Please see signature in initial email.
- 2) The Trustees will draft proposed language, sign and provide prior to 8/5 at noon.
- 3) As elected representatives and per the terms of the Trust, the Trustees are empowered to perform these duties on behalf of the Trust/neighborhood.

Thanks,

Anthony

From: Joyce Sampson <jsampson@stow-ma.gov>
Date: Wednesday, July 28, 2021 at 10:56 AM
To: Anthony Parrinello <anthonyparrinello@gmail.com>
Cc: Phoebe Haberkorn <phaberkorn@stow-ma.gov>
Subject: RE: BoS Meeting Request

Hello,

We can tentatively put this on the agenda for Tuesday, August 10, 2021 however, we need clarification regarding your interest in this; is it as an individual or as a homeowner association representative? Additionally, could you please provide your proposal of the requested changes signed by all 5 trustees for the Select Board to consider.

Has this request been approved by all residents in your homeowners association as it is not the Select Board's intention to negotiate with individual property owners on this matter.

We would need this information by Thursday August 5th at 12 noon. Thank you!

Best regards,

Joyce

Joyce Sampson | Executive Assistant
Town Administrator & Select Board Office
Town of Stow | 380 Great Road | Stow, MA 01775
978-897-4515 | www.stow-ma.gov

From: Anthony Parrinello <anthonyparrinello@gmail.com>
Sent: Sunday, June 20, 2021 6:31 AM
To: selectmen <selectmen@stow-ma.gov>
Subject: BoS Meeting Request

Dear Members of the BoS- I write to request an opportunity to meet with the BoS regarding the Wildlife Woods Homeowners Association Trust and the “land management” agreement between the Town and the Trust (see attached).

Last summer, the Trustees retained a contractor to perform tree maintenance throughout the neighborhood. Through this process it became clear that modifying this agreement was required so that the Trustees can fulfill its duties and direct this work to be performed within sound forestry management practices. During this time, members of the Trust met with the Town Tree Warden and reviewed the small amount of work that was completed. My recollection was that Bruce was in general agreement with the work that was completed and our approach to complete the remaining work.

That said, we’d like to have the existing agreement modified as to include these responsibilities which we’re happy to have Bruce oversee or receive his guidance during the process.

Appreciate your help with this and look forward to meeting.

Regards,

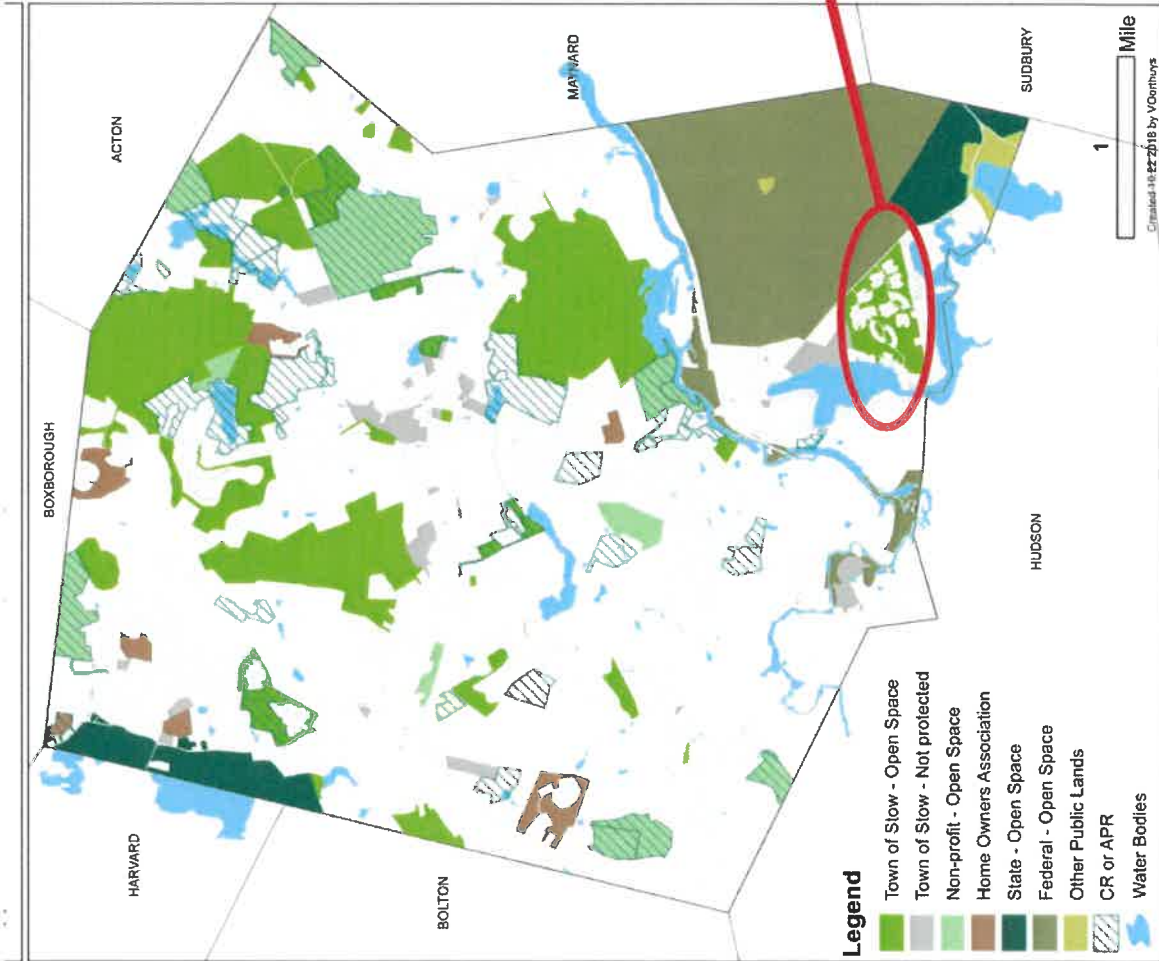
Anthony Parrinello
Trustee
Wildlife Woods Homeowners Association Trust

Disclaimer

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful.

This email has been scanned for viruses and malware, and may have been automatically archived by Mimecast, a leader in email security and cyber resilience. Mimecast integrates email defenses with brand protection, security awareness training, web security, compliance and other essential capabilities. Mimecast helps protect large and small organizations from malicious activity, human error and technology failure; and to lead the movement toward building a more resilient world. To find out more, visit our website.

Wildlife Woods Open Space Locus Map



**Agreement Between the Town of Stow, Massachusetts and
the Wildlife Woods Homeowners Association Trust, Stow, Massachusetts, on the
Care and Maintenance of Wildlife Woods Open Space Areas**

The Town of Stow (the Town) agrees to permit the Wildlife Woods Homeowner Association Trust (the Trust) to care for and maintain selected open-space areas of the Wildlife Woods development, as shown on the attached map, dated July 5, 2011.

The care and maintenance of the land will be on an ongoing basis, consisting of:

- Bi-weekly mowing of common areas, beginning on or about May 1 and ending November 1, each and every year.
- Semi-annual clean up, during the months of April and November, to remove leaves, fallen limbs and other appropriate debris.

Maintenance shall be limited to mowing and clean up of debris. Tree removal shall be prohibited.

Mowing of the area between Lots 60 and 61 Whispering Way shall be limited to an 8-foot wide path to access the open space. Private and Town property boundaries shall be maintained.

The use of pesticides and herbicides on the Town-owned Wildlife Woods open space is strictly prohibited.

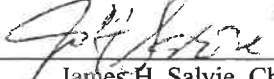
The mowing and clean-up service shall be performed by a private landscaping contractor hired by the Trust. The landscaping contractor shall provide the Town with a Certificate of Insurance on an annual basis. The Certificate of Insurance is to list the "Town of Stow" as additional insured as respects services performed on land owned by the Town of Stow in Wildlife Woods. The minimum acceptable limits of liability are as follows:

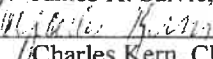
- General Liability: \$1,000,000 each occurrence/ \$2,000,000 products/completed operations aggregate and \$2,000,000 general aggregate
- Workers Compensation: Statutory coverage for Massachusetts/ Employer Liability: \$500,000 each accident/ \$500,000 disease policy limit and \$500,000 disease each employee

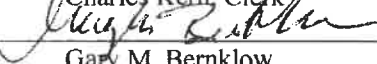
The Trust will "manage" the landscape contractor to ensure all appropriate areas are maintained in the appropriate manner and all work is performed to a satisfactory level. The Trust will manage the collection and payment of all fees in relation to this work. The Town assumes no administrative burden, financial costs or oversight associated with the performance of this work.

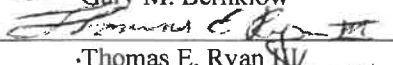
In witness whereof, this Agreement has been executed this 13th day of September 2011.

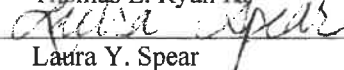
**Town of Stow
Board of Selectmen**


James H. Salvie, Chair

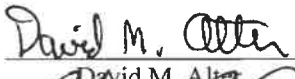

Charles Kern, Clerk

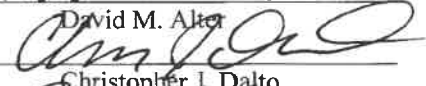

Gary M. Bernklow

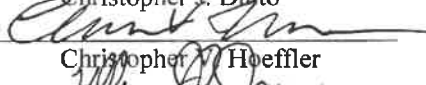

Thomas E. Ryan

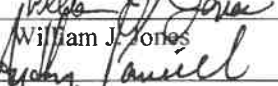

Laura Y. Spear

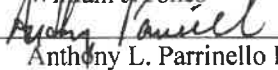
**Wildlife Woods Homeowners
Association Trustees**


David M. Alter


Christopher J. Dalto


Christopher Hoeffler

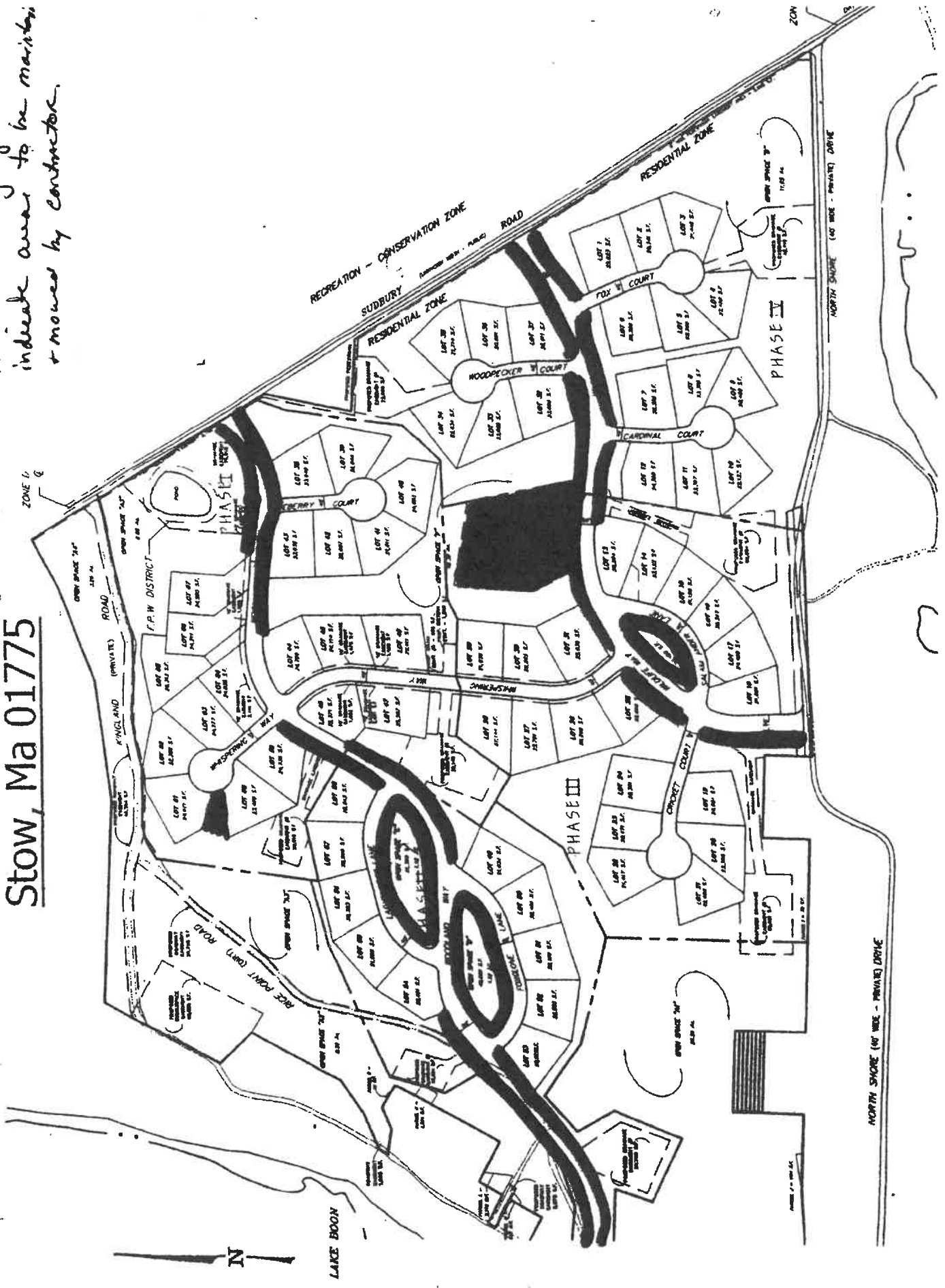

William J. Jones


Anthony L. Parrinello II

Wildlife Woods

Stow, Ma 01775

Note: Areas highlighted in black indicate areas to be mowed + mowed by contractor.



Lake Boon Association

Water Carnival

Labor Day weekend

September 3-6, 2021

DATE: 7/30/21
TO: Joyce Sampson - Town of Stow Administration
FROM: David Gray, David Siewiereski - Lake Boon Association
RE: Lake Boon Association Centennial Water Carnival Event Sept 3-5, 2021

Requested documentation:

- Your approval from the Recreation Commission—#1 attached
- Your approval from the Board of Health and the plan for lunch—detailed application #2 attached (Nashoba Associated Boards of Health is often slow in issuing permits)
- Agreement from the Police Department for boat patrolling—#3 attached
- Agreement from the Lake Boon Commission for patrolling and general oversight—LBC participation is no longer needed since Stow Police will provide all patrolling which the LBC is no longer authorized to do.
- Certificate of Liability Insurance from sponsor(s)—the LBA is reviewing insurance coverage with Murphy Insurance Agency, Hudson, MA. The LBA has not had insurance in the past because all activities during the Water Carnival event are very similar to Recreation Department activities covered by the Town and with greater parental supervision.
- Certificate of Liability from Carousel Organ—#4 attached (removed)
- Estimated number of people in attendance each day—Sept 3 evening to observe music boat from beach, 25 people; Sept 4th, 100 people. Other events are not on Town property.
- Full logistics of the event at Pine Bluffs Recreation Area and a map of the layout, including the following—#5 map attached
 - Parking
 - Where will lunch be held?
 - Entertainment?
 - Carousel Organ
 - Will there be tents?—possibly 1 or 2 light 12 x 12 ft tent flies on beach if hot and sunny or drizzling

Logistics for Sept 4 – Water Carnival events at Pine Bluffs

- 8:00 am Carousel Organ arrival
9:30 am Canoe Races
10:30 am Field events—races, 3-legged races, sack races
12:00 pm Lunch
12:30 pm Entertainment
1:30-3:30 pm Swimming & beach events—balloon toss, tug-of-war, swimming races, watermelon rugby, cleanup, carousel organ exit
- Plan for waste disposal
 - Are dumpsters being provided? If so, will they be covered and when will they be placed and removed—trash barrels will be provided and carried out for disposal with residential trash pickup
 - Entertainment being provided—magician, juggler or similar for children, TBD
 - Hours for entertainment—approximately 12:30-1:30 pm

Joyce Sampson

From: Joyce Sampson
Sent: Friday, July 16, 2021 10:20 AM
To: grayscale@earthlink.net
Cc: selectmen
Subject: FW: [Stow MA] Lake Boon Assoc. Water Carnival Labor Day weekend

Hello Mr. Gray,

Thank you for your kind words. It is a beautiful town with lovely people, and I am proud to serve the citizens of Stow.

We have received your email regarding the Labor Day weekend Water Carnival, and here is a list of what we need, as one full submission. You may drop off a paper packet, or submit it electronically. Whichever is easiest for you.

- Your approval from the Recreation Commission
- Your approval from the Board of Health and the plan for lunch
- Agreement from the Police Department for boat patrolling
- Agreement from the Lake Boon Commission for patrolling and general oversight
- Certificate of Liability Insurance from sponsor(s)
- Certificate of Liability from Carousel Organ
- Estimated number of people in attendance each day
- Full logistics of the event at Pine Bluffs Recreation Area and a map of the layout, including the following:
 - Parking
 - Where will lunch be held?
 - Entertainment?
 - Carousel Organ
 - Will there be tents?
- Plan for waste disposal
 - Are dumpsters being provided? If so, will they be covered and when will they be placed and removed?
 - If not, what is the plan for trash?
- Entertainment being provided
 - Hours for entertainment?

Once we receive your complete packet, it will be reviewed by this office and sent out to the internal departments for approval/comments.

At that point, your event will be scheduled on the Select Board agenda; we have a tentative date for you of **Tuesday, August 10, 2021**. We would need to get this information as soon as possible, but no later than July 30 at noontime. This will give our departments ample time to review and provide feedback prior to the meeting on the 10th.

Please let me know if you have any questions. Thank you!

Best regards,

Joyce

Joyce Sampson | Executive Assistant
Town Administrator & Select Board Office
Town of Stow | 380 Great Road | Stow, MA 01775
978-897-4515 | www.stow-ma.gov

Joyce Sampson

From: Contact form at Stow MA <cmsmailer@civicplus.com>
Sent: Wednesday, July 14, 2021 11:17 PM
To: Joyce Sampson
Subject: [Stow MA] Lake Boon Assoc. Water Carnival Labor Day weekend (Sent by David Gray, grayscale@earthlink.net)

Hello j.sampson,

David Gray (grayscale@earthlink.net) has sent you a message via your contact form (<https://www.stow-ma.gov/user/5036/contact>) at Stow MA.

If you don't want to receive such e-mails, you can change your settings at <https://www.stow-ma.gov/user/5036/edit>.

Message:

Dear Joyce,

I understand you are now the coordinator for public events. I want to welcome you to Stow and provide you with a description of our plans.

The Lake Boon Association, a 501c3 organization est. 1921 (now our centennial) and representing residents around the lake is planning its annual Water Carnival over Labor Day weekend, Sept 3-6, 2021, to which the public is invited. For this, we normally coordinate with the Recreation Commission for use of the Pine Bluffs Recreation Area, the Board of Health for a temporary food permit, the Police for boat patrolling, and the Lake Boon Commission (LBC) for patrolling and general oversight. This event was curtailed somewhat last year due to Covid restrictions. We anticipate holding our traditional series of events this year listed below unless restrictions are re-imposed. Everything is held outdoors.

Friday, 9/3 beginning 7:30 pm in the 1/2 Basin narrows – Lighting of the Lake and Music Boat – involving residential decorative lighting of the shoreline, a pontoon boat carrying a band around the lake perimeter and numerous residents in boats following the music boat. Police or LBC patrol requested.

Saturday, 9/4 early arrival of a Carousel Organ on a trailer for entertainment later <http://carouselorgan.com>. Beginning 9:30 am – Children's events: Canoe races (Police or LBC patrol requested), field events, grilled lunch, entertainment, beach events, ending ~4:30 pm

Sunday, 9/5 beginning 10:30 – lake history tour by pontoon boat(s) – no assistance needed

Sunday, 9/5 beginning 2:15 pm – decorated boat parade going around the perimeter of the lake during "quiet hours" (2-6 pm Sundays and Massachusetts holidays when boat must not go faster than idle speed) LBC patrol requested

Monday, 9/6 beginning 2:00 pm during quiet hours – sailboat regatta, weather permitting – no assistance needed

David Gray
Lake Boon Assoc Treasurer
c 781 856 5158

Subject: Statement #825485 for Stow Recreation Department
From: "Stow Recreation" <noreply@receipts.myrecdepartment.com>
Date: 7/29/2021, 3:26 PM
To: "grayscale@earthlink.net" <grayscale@earthlink.net>
CC: "Stow Recreation" <recreation@stow-ma.gov>



Stow Recreation Department

509 Great Rd., Stow, MA 01775 • P: 978-637-2984 • F: (978) 897-0486
 recreation@stow-ma.gov • <http://stowma.myrec.com/>

Invoice: 825485 • Date: 07/29/2021 • Invoice Total: \$0.00

Lake Boon Association (David Gray)
 12 PINE POINT RD
 STOW, MA 01775
 (781) 856-5158 • grayscale@earthlink.net

Item	Fee	Adjust	Paid	Balance
Lake Boon Water Carnival Permit #: 1580 for David Gray	\$0.00	\$0.00	\$0.00	\$0.00
Forms & Links Stow facilities permit and policies		Location Pine Bluff		
Time-of-Purchase Rental Details Pine Bluff - Recreational Area 09/04/2021 - 09/04/2021 (07:00 AM - 03:00 PM)		Rental Fee \$0.00 Flat		Fee \$0.00
				Totals: \$0.00
Dates Saturday, September 04, 2021 Total Days: 1	Times 07:00 AM - 03:00 PM Total Hours: 8.00	Location Pine Bluff - Recreational Area		

Subtotal	Adjustments	Total Cost	Total Paid	Total Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00



Nashoba Associated Boards of Health
30 Central Ave
Ayer, Ma 01432
(978-772-3335 (800)427-9762
Fax (978)772-4947
www.nashoba.org

Temporary Food Establishment Permit Application

The fee for temporary licenses is \$50.00. The permit will be good for 7 consecutive days.

APPLICATIONS MUST BE SUBMITTED AT LEAST 14 DAYS BEFORE THE EVENT

Applications are not accepted by email or fax. Applications must be submitted with the appropriate fee and paperwork.

Applicant Information

Applicant: Lake Boon Assoc, Inc. FID 22-2907604
Mailing Address: c/o David Siewierski, 178 Barton Rd, Stow, MA 01775
Name of Concession: Water Carnival Lunch
Phone Number: 978 562 Email: _____

Event Information

Event date and location: Sept 4, 2021 / Pine Bluffs, Stow Town Beach
Event contact person and phone number David Gray 978 562
Event coordinator: David Siewierski

Contact Person in Charge during the event(s) (PIC)

The person in charge is directly responsible for the Food Safety Operation during the event (s).

Name of PIC Alyson Toole
Email _____ Phone Number 978 562

Attach copies of Food Manager Certificate and Allergy Awareness Certificate with this application

Food Information

List all the food and beverage items that will be prepared and sold. Attach a separate sheet if necessary. Any changes to the menu must be submitted and approved by the Nashoba Board of Health.

Grilled hamburgers, hot dogs, veggie burgers,
individually packaged chips, canned soda,
bottled water

Food Preparation. Provide all steps in the preparation of all menu items. (This includes all cutting, assembling, cooking, cooling, thawing, cool storage, hot storage, reheating and packaging) You may attach additional sheets as needed.

If PHF's (potentially hazardous foods) are being prepared you must operate from licensed fixed base of operation. A copy of a valid food service permit from your base of operation must be submitted with the application along with the most recent inspection report.

Potentially hazardous foods support the rapid growth of bacteria so they require time-temperature control for safety (TCS). Potentially hazardous foods must be kept hot (140 degrees F or hotter) or cold (41 degrees F or colder).

The U.S. Food Code identifies potentially hazardous foods as raw or cooked animal foods (meat, fish, poultry, dairy, eggs); heat treated plant foods (cooked vegetables, baked potatoes, texturized vegetable protein); cut melon; garlic-in-oil that has not been acidified; raw bean sprouts; and cut tomatoes.

Food	Thaw	Cut/ assemble	Cook	Cool	Cold Holding	Reheat	Hot Holding	Packaging
Hamburgers	X		X					
Hot dogs	X		X					
Veggie burgers	X		X					

(Check all steps involved in each menu item) ** Attach a separate sheet if necessary

You must have a means for storing foods at the proper temperatures. All frozen food must be stored at 0°F, all refrigerated food at 41°F, and all hot food at 140°F. Describe how you plan to store your menu items at the proper temperatures? (A thermometer must be located in each refrigeration unit; all booths service perishable food must a stem-type thermometer for monitoring food temperature.):

Home freezer to event site in well-iced and
drained coolers

All menu items, condiments and single-service items (paper plates, cups etc) must be protected from flies, dust and other contaminants at all times. Describe how you plan to protect these items during display and storage. Kept in original packaging until cooked to order
What will you be using for handwashing facilities? A minimum of warm running water, soap, and paper towels is required.

Alpcour handwashing station with warm water

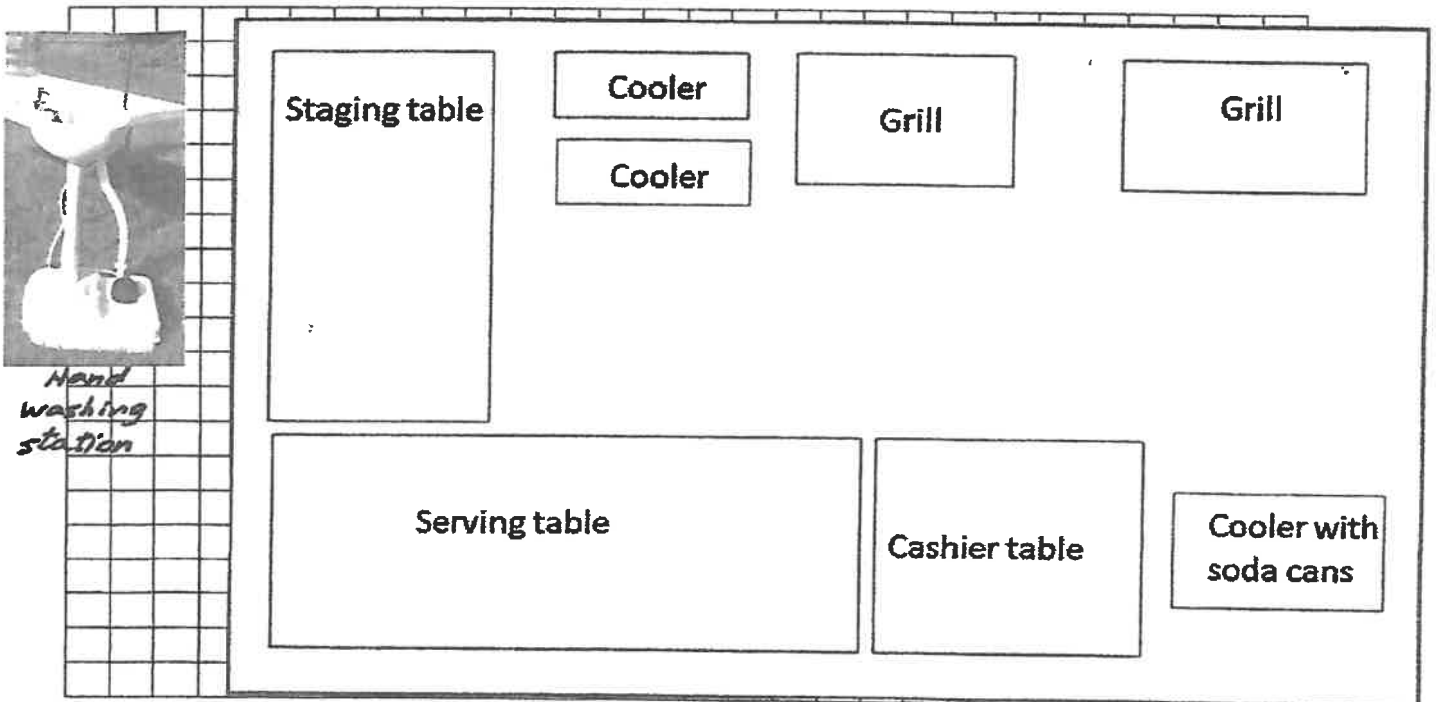
You must be prepared to wash, rinse and sanitize of food contact surfaces on site. Describe how this process will be accomplished: No surface contact except hot grill and single use plates and trays

Only water from an approved source can be used in food preparation and clean up. What is the source of water used in your booth? Bottled water

All wastewater must be disposed of in an approved manner. What is your method of wastewater disposal, dumping on the ground is not acceptable Town beach bathroom

All rubbish and garbage must be disposed of properly. What is your method of rubbish and garbage disposal? Removal for home trash pickup

Draw a sketch of your booth in the space provided below (include all worktables, food/single service item storage, refrigeration, cooking devices, dishwashing/hand-washing facilities and serving windows). Describe the floors and walls of the booth.



I certify that I am familiar with 105CMR 590.000 Minimum Sanitation Standards for Food Establishments – Article X and the above-described establishment will be operated and maintained in accordance with these regulations.

Applicant signature David Gray Date 7-26-21

Revised 7/20

CERTIFIED PROFESSIONAL FOOD MANAGER

Designation Has Been Conferred Upon

ALYSON L TOOLE

Who has met all the professional requirements for certification in food service safety and sanitation



Exam 5702 Recognized By Conference For Food Protection

Ryan M. McMillan

Ryan McMillan, Client Services Manager

Prometric | 7941 Corporate Drive, Nottingham, MD 21236 | 800.624.2736

Certificate No: 2010734
Exam Date: 07/05/18

Test Code: 6203045702
Expires on: 07/05/23

Cut Here

Prometric Score Report

Congratulations! You passed the Certified Professional Food Manager examination.

Your Score is as follows:

<u>Score</u>	<u>Status</u>	<u>Exam Date</u>
81	PASS	07/05/2018

ALYSON L TOOLE
STOW, MA 01770

Glenn Cty Env Health Dept - Sarasin



ALYSON L TOOLE

FOOD MANAGER CERTIFICATION
Exam 5702 Recognized By Conference For Food Protection

ID #	2010734	Exam Date	07/05/23
Cert #	008875751	Expires On	07/05/18

Cut Here

CERTIFICATE OF ALLERGEN AWARENESS TRAINING

Name of Recipient: DAVID GRAY

Certificate Number: 3033376

Date of Completion: 8/10/2017

Date of Expiration: 8/10/2022



*The above-named person is hereby issued this certificate
for completing an allergen awareness training program
recognized by the Massachusetts Department of Public Health
in accordance with 105 CMR 590.009(G)(3)(a).*

This certificate will be valid for five (5) years from date of completion.



Massachusetts Restaurant Association
333 Turnpike Road, Suite 102
Southborough, MA 01772
508-303-9905
www.massrestaurantassoc.org

Issued By:


NATIONAL
RESTAURANT
ASSOCIATION
800.765.2122
www.restaurant.org

Joyce Sampson

From: policechief
Sent: Wednesday, August 4, 2021 3:32 PM
To: Joyce Sampson; firechief; highway; health; building
Cc: townadministrator; selectmen
Subject: RE: FW: [Stow MA] Lake Boon Assoc. Water Carnival Labor Day weekend

Hi Joyce,

As stated in my email to David, the police department will be helping with patrol on the lake during the requested time. The times that are requested will have an additional officer to patrol in the Stow Police Boat. This was a covered cost by the police department when we had a Lake Boon Patrol Officer and will continued to be covered by the Police Department.

Thank you,

*Michael Sallese, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545*

From: Joyce Sampson <jsampson@stow-ma.gov>
Sent: Friday, July 30, 2021 3:12 PM
To: policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>; highway <highway@stow-ma.gov>; health <health@stow-ma.gov>; building <building@stow-ma.gov>
Cc: townadministrator <townadministrator@stow-ma.gov>; selectmen <selectmen@stow-ma.gov>
Subject: RE: FW: [Stow MA] Lake Boon Assoc. Water Carnival Labor Day weekend

Hello,

The Lake Boon Association is planning its annual Water Carnival over the Labor Day weekend, Sept 3-6, 2021. Attached is the information for the event, which some of you have already seen and commented on.

We have added this to the Select Board's Tuesday, August 10th agenda, and would appreciate any comments by Thursday, August 5th at 12 noon. Thank you!

Best regards,

Joyce

Joyce Sampson | Executive Assistant
Town Administrator & Select Board Office
Town of Stow | 380 Great Road | Stow, MA 01775
978-897-4515 | www.stow-ma.gov

From: David Gray <grayscale@earthlink.net>
Sent: Friday, July 30, 2021 10:13 AM
To: Joyce Sampson <jsampson@stow-ma.gov>
Cc: David Siewierski <siewierski@darkhold.com>
Subject: Re: FW: [Stow MA] Lake Boon Assoc. Water Carnival Labor Day weekend

Subject: RE: Lake Boon Water Carnival this Sept
From: policechief <policechief@stow-ma.gov>
Date: 7/19/2021, 1:31 PM
To: David Gray <grayscale@earthlink.net>
CC: dthraen <dthraen@stow-ma.gov>

Hi David,

Absolutely we will be happy to provide an officer for those events. Thank you for reaching out early. If there is anything else I can do please let me know.

Thank you,

Michael Sallese, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545

From: David Gray <grayscale@earthlink.net>
Sent: Monday, July 19, 2021 11:30 AM
To: stowpolice <stowpolice@stow-ma.gov>
Cc: David Siewierski <siewierski@darkhold.com>; Kris Krablin <kriskrablin@gmail.com>
Subject: Lake Boon Water Carnival this Sept

Dear Stow Police,

The Lake Boon Association will be holding its annual Water Carnival, Labor Day weekend, Sept 3-5. In the past, Lee Heron was scheduled to patrol during at least the first two events. We have been told the LBC is no longer allowed to do official patrolling. We would appreciate it if the Stow Police could continue to provide similar presence on the lake for these events.

1. "Lighting of the Lake/Music Boat" is scheduled for Sept 3rd, Friday night 7:30 - 11:00 pm beginning from the 1-2 basin narrows. A number of residents in their boats follow the music boat slowly around the perimeter of the lake.
2. Canoe races will be held Sept 4th, Saturday morning 9:30 - 11:00 am, running between Pine Point and the town beach. This is not during quiet hours so boaters are requested to stay clear of this path.
3. The Boat Parade will be held Sept 5th, Sunday afternoon 2:15 - 4:30 pm during quiet hours, beginning at the basin 1 narrows buoy and moving slowly around the perimeter of the lake.

With the new Town administration, we are being asked to obtain agreement with your department before July 30th on whether you can accommodate this request.

Thank you for your consideration.

David Gray
Lake Boon Association
c 781 856 5158

P.S. Attached is a photo taken during our "cruise bye" honoring Lee on July 4th

**Pine Bluffs Recreation Area
LBA Water Carnival Layout
Sept 4, 2021**

Parking

Field Events

Entertainment

**Lunch Service
Carousel
Organ**

**Swimming &
Beach Events**



Nashoba Area Social Justice
Alliance (NASJA)

All My Relations
Community Art Show
August 28–29, 2021

Event Proposal:

All My Relations Community Art Show and Opening

Nashoba Area Social Justice Alliance (NASJA)

% Abby Morgan: acbmorgan1@gmail.com, 802-274-4489

Anna-Celestrya Carr: annacelestrya@gmail.com, 978-760-8531

1. Event Details:

- a. **Name:** Show Opening for “All My Relations: Community Art Show”
- b. **Host:** Nashoba Area Social Justice Alliance (NASJA) % Abby Morgan and Anna-Celestrya Carr
- c. **Date:** Show Opening: Saturday, August 28th, 2021
- d. **Time:** Show Opening: 10am - 2pm
 - i. Artwork will be on display 10am Sat 28th to 5pm Sun 29th
- e. **Location:** Town Center Park, Stow
- f. **Number of guests/participants:** 50 - 100
- g. **Rain Date:** None - the event will take place rain or shine. If extreme weather is predicted, the event will be postponed to a date TBD.
- h. **Site Approval:** Emailed Laura Greenough on 8/28/2020; approved by Denise Demboski in virtual meeting on Oct 2020; met with Laura in person at the park on 11/9/2020; rescheduled date approved by Laura via email 3/18/2021; met with Denise on 8/3/2021 to begin permit process.

2. Parking/Traffic Safety: (see attached photo)

- a. Handicapped and limited parking at the park entrance
 - i. Handicapped signs provided by Stow PD
- b. Additional parking available at the Grace of God Tabernacle Church
 - i. Emailed pastor on 8/4 asking permission to use parking lot, awaiting response
- c. Overflow parking available at First Parish Church and Randall Library
 - i. Confirmed permission on 8/5
- d. Additional overflow parking available at Police Station
- e. No parking signs on Ministers Way, and along 117 between Police station and Common Road
 - i. Provided by Stow PD
- f. NASJA will provide signs directing visitors to overflow parking lots will be posted at the entrance to the park/church lot
- g. NASJA will provide signs directing pedestrians to the park will be placed at the end of the park path to Common Road

3. Entertainment: (see attached photo)

- a. Between 5 - 10 tables, hosted by various community groups, with art-related activities for kids and adults
 - i. NASJA table - button making, art scavenger hunt, collaborative art piece
 - ii. SAPN table - homemade play dough / art activity TBD
 - iii. Stow PD table - art activity TBD
 - iv. Stow FD table - art activity TBD
 - v. Randall Library - art activity TBD
- b. Art Story Walk in collaboration with Randall Library
- c. Music from iPod over borrowed/rented speakers at a reasonable volume in table/activities area
- d. Artwork display - 20+ pieces of 2D and 3D artwork by local artists
 - i. Display items may include but not limited to: laminated images posted on garden stakes (similar to Story Walk), canvases securely attached to display easels, paper artwork attached to bamboo fencing/garden stakes, sculptures displayed on pedestals/overtured crates/boxes surrounded by rope

4. Vendors/Food:

- a. Juniper Farms Ice Cream Truck - providing pre-wrapped ice cream for individual purchase
 - i. Phone confirmation late June/early July
 - ii. Confirmed permitted through NABoH on 8/5
- b. NASJA will provide free water and cups for guests
- c. No other permits are required per email with NABoH Health Agent Bridgette Braley 8/5

5. Additional Notes:

- a. There will be no restrooms provided
- b. Two 32 gallon trash barrels and one 64 gallon recycling bin, with bags, provided by NASJA, will be placed near the food and activity tables
 - i. Abby will collect and dispose of trash through her trash service
- c. Emailed NABoH Health Agent Bridgette Braley on 8/5 re: liability insurance for event - awaiting response
- d. Funding for this event was granted by the Stow Cultural Council

6. Set Up/Clean up/Supervision:

- a. Abby, Anna, and other NASJA volunteers will set up the display on the evening of Friday August 27th and morning of Sat 28th
- b. Abby, Anna, and other NASJA volunteers will take down the display on the evening of Sunday 29th
- c. Both Abby and Anna will be on-site during the show opening and available for any issues or concerns.

Parking Map for All My Relations Community Art Show Opening




Layout Map of All My Relations Community Art Show Opening



ART SHOW at STOW TOWN CENTER PARK

New Dates!

**AUG
28-29**



*all my
Relations*

CALL FOR ART

All My Relations is an open-submission art show hosted by the Nashoba Area Social Justice Alliance. This is a phrase used by Indigenous people to describe their holistic world view of interconnection and oneness that deserves attention during these challenging times. It describes how to be connected to the community, ancestors, and descendants, but also the land, plants, animals, and spiritual creatures. It means to be conscious of the overlapping relationship one has with all that exists and allows you to exist. We require submissions to be original artwork inline with the theme and family rated. Artists of all ages and career levels are welcome.

Summer Juried Exhibition

SUBMISSION DEADLINE: JULY 30

Visit www.nashobaareasja.org/events

HOW TO APPLY

**HOSTED BY
NASJA**

Joyce Sampson

From: townadministrator
Sent: Wednesday, August 4, 2021 9:49 AM
To: Joyce Sampson
Subject: FW: Approval of NASJA Art Show Aug 28th-29th

FYI -

Very truly yours,

Denise

Denise M. Dembkoski
Town Administrator

From: townadministrator
Sent: Wednesday, August 4, 2021 9:03 AM
To: Abby Morgan <acbmorgan1@gmail.com>
Subject: FW: Approval of NASJA Art Show Aug 28th-29th

Hi Abby,

Please see below for additional questions from the Chief. There has been some confusion here, as the Chief said the discussion in early July about this event did not include any talk about food or a kickoff event, but he did direct Anna to contact my office for the required permit on July 9th.

We did discuss some of these items yesterday, but you should be prepared to comment on them in your submission.

Please let me know if you have any questions.

Very truly yours,

Denise

Denise M. Dembkoski
Town Administrator

From: policechief <policechief@stow-ma.gov>
Sent: Tuesday, August 3, 2021 6:41 PM
To: selectmen <selectmen@stow-ma.gov>; firechief <firechief@stow-ma.gov>; highway <highway@stow-ma.gov>; health <health@stow-ma.gov>; building <building@stow-ma.gov>; recreation <recreation@stow-ma.gov>
Cc: townadministrator <townadministrator@stow-ma.gov>
Subject: RE: Approval of NASJA Art Show Aug 28th-29th

Hi Joyce,

A few thoughts about this event.

- 1) Has the group reached out to the church for permission to park?

- 2) Will there be a person from the organization on sight to help with parking ensuring emergency vehicles can access all parts of the park and parking lot?
- 3) Will there be any portable toilets?
- 4) Overflow parking can be available on Common Road
- 5) 2nd limited parking can be available at the Police Station
- 6) The PD can post no parking on Ministers Way to prevent crossing of 117
- 7) No parking signs to be posted along 117 between the Police Station and Common Road
- 8) Since the parking lot can accommodate numerous people, pedestrian traffic will be limited to the main parking and the overflow lots and by-ways connecting the overflow areas to Center Park
- 9) Two handicap spaces should be added to the main Center Park lot, the PD can provide the signs
- 10) Will the displays be left overnight ? If so, we can provide added security checks of the area
- 11) Any plans in place to remove the displays if a late night storm comes through, who should we contact

Thank you,

Michael Sallèse, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545

From: selectmen <selectmen@stow-ma.gov>

Sent: Tuesday, August 3, 2021 3:23 PM

To: policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>; highway <highway@stow-ma.gov>; health <health@stow-ma.gov>; building <building@stow-ma.gov>; recreation <recreation@stow-ma.gov>

Subject: FW: Approval of NASJA Art Show Aug 28th-29th

Hello,

Below is information regarding an event at Town Center Park on August 28 & 29.

We are waiting for additional information and will forward the map and logistics as soon as we receive them.

This is on the Select Board agenda for Tuesday, August 10 and we would appreciate any feedback by this Thursday afternoon.

Best regards,

Joyce

Joyce Sampson | Executive Assistant
 Town Administrator & Select Board Office
 Town of Stow | 380 Great Road | Stow, MA 01775
 978-897-4515 | www.stow-ma.gov

From: Abby Morgan <acbmorgan1@gmail.com>

Sent: Monday, August 2, 2021 5:31 PM

To: townadministrator <townadministrator@stow-ma.gov>

Cc: recreation <recreation@stow-ma.gov>; Anna-Celestrya Carr <annacelestrya@gmail.com>; selectmen <selectmen@stow-ma.gov>

Subject: Approval of NASJA Art Show Aug 28th-29th

Hi Denise,

I recently spoke with Mary Louton about the SCC's cultural festival, and am concerned that NASJA may need to have a permit or go through some sort of approval process for our art show at the end of the month. I realize that the approval

process is still in flux, so I want to ensure we are following whatever protocol needs to be followed.

Here's a snapshot of what we've done so far:

I met with you in Oct and sent a follow up email with our general timeline for a May event. We also met with Laura Greenough and got verbal & email approval to use the Town Center Park, as well as renting some Rec Dept equipment. Due to safety concerns with Covid, and a significant delay in our receipt of the SCC grant due to Covid, we postponed our event until Aug 28th/29th. Laura approved our use of the park for the new date. We've been advertising the end of Aug event on social media, in the paper, and on flyers around town, and have received many applicants for and lots of interest in the show.

Anna-Celestrya Carr is also working with me on the show - we're meeting tomorrow (Tues) to start curating the artwork. We will be deciding how to best display the artwork - whether using easels, posts in the ground (similar to the Story Walks), or other display options. We will take weather and art media into consideration.

The artwork will be up for two days, and there will be a show opening on the 28th from 10am to 2pm. This will include art activities for kids and adults, collaborative community artwork, music (on an ipod), and some food vendors. We have reserved the Juniper Farms ice cream truck, and the Bolton Bean is interested in participating. We've also reached out to Emma's Cafe and Nan's to see if they are interested in participating. We are planning to provide trash cans and free water.

Anna has been in touch with Chief Sallese, who was very interested in participating in our show - perhaps hosting a table during the show opening. She is also in touch with the Fire Department, and they are planning on participating as well. We've invited the library, SAPN, the SCC, and other local groups to host tables and kid friendly activities (the Town of Stow is welcome too!).

Ultimately, we hope the event will be similar to the Bolton Pride Parade and Rally, without the parade or speakers. Maybe 50-100 people during the show opening, with tables of activities, the ice cream truck, and some food for purchase. Unfortunately, I was out of town during the SCC's event at Pine Bluffs, so I cannot compare it to that.

Please let me know if we need to submit a formal proposal or other paperwork. Feel free to call me at 802-274-4489 or I'm happy to meet virtually or in person if that works best.

Thanks,
-Abby Morgan

She/her/hers pronouns
Art Show Committee
President and Founding Member of NASJA
Nashoba Area Social Justice Alliance
www.NashobaAreaSJA.org

Joyce Sampson

From: Abby Morgan <acbmorgan1@gmail.com>
Sent: Thursday, August 5, 2021 1:44 PM
To: Joyce Sampson
Subject: Re: FW: Approval of NASJA Art Show Aug 28th-29th

Thank you Joyce! I will follow up today.

-Abby

On Wed, Aug 4, 2021 at 10:28 AM Joyce Sampson <jsampson@stow-ma.gov> wrote:

Hi Abby,

Here is an email from the Stow Board of Health regarding a temporary food service permit. Please follow up directly as instructed below.

If you need further assistance, feel free to contact me. Thank you!

Best regards,

Joyce

Joyce Sampson | Executive Assistant

Town Administrator & Select Board Office

Town of Stow | 380 Great Road | Stow, MA 01775

978-897-4515 | www.stow-ma.gov

From: health <health@stow-ma.gov>
Sent: Wednesday, August 4, 2021 9:31 AM
To: selectmen <selectmen@stow-ma.gov>
Subject: RE: Approval of NASJA Art Show Aug 28th-29th

Hi Joyce,

**Multiple Sclerosis
Bike MS: Ride the Vineyard -
Mainland
Saturday, Sep. 18, 2021**

This race has been done in prior years.
The race route and information has been
submitted to Public Safety for comment.



**National
Multiple Sclerosis
Society**
Greater
New England
Chapter

The National Multiple Sclerosis Society, Greater New England Market has informed the Town of Stow of its intent to hold a charity bicycle ride on town roads through Stow on Saturday, September 18, 2021.

Signed: _____

Name: _____

Title: _____

For the Town of Stow

Please return this form to Emily Rivera at the National MS Society:

- **Mail:** 101A First Ave, Suite 6, Waltham, MA 02451
- **Email:** Emily.rivera@nmss.org
- **Fax:** 781-890-2089



National
Multiple Sclerosis
Society
Greater
New England
Chapter

May 5, 2021

Thomas Ryan
Selectmen's Office
Town of Stow
380 Great Road
Stow, MA 01775

Dear Mr. Ryan,

The National Multiple Sclerosis Society, Greater New England Market is excited at the prospect of hosting a ride again in the Town of Stow. The Bike MS: Minuteman Ride was a successful cycling event for 9 years and it is our hope to revive the beautiful routes once again. For 2021, we will be making our way back to the colonial area of Massachusetts to hold our Bike MS: Ride the Vineyard-Mainland. Bike MS is a fundraising campaign that raises vital dollars to move the National MS Society closer to a world free of MS. The funds raised from this charity bike ride will continue to be used to advance our support of national research and to support local programming for the more than 41,000 people within Greater New England who are affected by multiple sclerosis.

Our route will take us through the Town of Stow on September 18th. We anticipate approximately 350 cyclists to be riding through your town in small groups. Enclosed are cue sheets for turn by turn directions of the route.

Our routes feature safety stops every 10-15 miles, so that our cyclists remain hydrated and nourished. All cyclists agree to follow the rules of the road and are directed to ride single file. We issue one warning to cyclists not following the rules of the road. On the next infraction, we pull them from the ride and require they ride to the finish in one of our safety vehicles.

We mark our route with small cardboard signs attached to poles or stakes. A volunteer will follow the route on the day of the ride and remove all signs after the final cyclist has passed.

101A First Avenue Suite 6 Waltham MA 02451 1115 tel +1 800 344 4867 fax +1 781 890 2089 www.MSnewengland.org

JOIN THE MOVEMENT



**National
Multiple Sclerosis
Society**
Greater
New England
Chapter

We operate a support team consisting of medical personnel, bicycle mechanics, and amateur (HAM) radio operators. Our lead HAM radio operator monitors all emergency radio frequencies, so that we can close or redirect our route should that become necessary.

We respectfully ask permission from the Town of Stow to use town roads for this event. If we can have your permission, please return one signed copy of this letter to me.

If there are any other additional steps, permits or permissions I must take to assure approval for this event, please let me know.

I thank you in advance for your support and please feel free to contact me with any questions or concerns.

Sincerely,

A handwritten signature in red ink that reads "Emily Rivera". The signature is written in a cursive, flowing style.

Emily Rivera
Senior Manager, Event Production
National MS Society
Emily.rivera@nmss.org
434-426-4299

***Covid Disclaimer:** We are staying up to date on Massachusetts Covid regulations. Some things we are doing different this year are staggered wave times with small groups so we will never have more than the approved number together at a time; face coverings must be worn at all rest stops and the start/finish; we will only have individually wrapped products. We will also have strict Covid signage.

101A First Avenue Suite 6 Waltham MA 02451 1115 tel :1 800 344 4867 fax :1 781 890 2089 www.MSnewengland.org

JOIN THE MOVEMENT

Joyce Sampson

From: policechief
Sent: Wednesday, August 4, 2021 3:30 PM
To: Joyce Sampson
Subject: RE: MS bike ride - Sept. 18
Attachments: Ride the Vineyard Mainland 2021.pdf

Hi Joyce,

Attached is the updated information on the race route, the police department safety plan and the detail officer we will have in place.

Any questions please let me know.

Thank you,

Michael Sallèse, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545

From: policechief
Sent: Tuesday, August 3, 2021 2:49 PM
To: Joyce Sampson <jsampson@stow-ma.gov>
Subject: RE: MS bike ride - Sept. 18

Hi,

I spoke to Emily, they are adjusting the course and should be sending me an updated course route. We will have one officer on a detail that day.

I will send a completed email once she sends her updated information.

Thank you,

Michael Sallèse, Chief of Police
Stow Police Department
305 Great Road
Stow, MA 01775
978-897-4545

From: Joyce Sampson <jsampson@stow-ma.gov>
Sent: Tuesday, August 3, 2021 12:46 PM
To: policechief <policechief@stow-ma.gov>
Subject: RE: MS bike ride - Sept. 18

Thank you!



Town of Stow
POLICE DEPARTMENT

305 Great Road
Stow, Massachusetts 01775

(978) 897-4545
FAX (978) 897-3692

Michael Sallèse
Chief of Police

**STOW POLICE DEPARTMENT
OPERATIONAL PLAN**

**305 GREAT ROAD
STOW, MA01775
978-897-4545**

TRAFFIC PLAN

Prepared by Chief Sallèse and Safety Officer Kusz, Emily Rivera 2021

RIDE THE VINEYARD MAINLAND

September 18, 2021

Pre-race instructions: The event starts at 7AM In Concord MA. Riders are expected to be reach Stow around 09:30am. The Stow Police Pre-Event Meeting will be at 09:15am the day of the race at the Stow Police Department with all Officers to receive their location and cruiser assignments. The OIC will advise the detail Officer of their location/responsibilities for the race. All Officers are to read/understand the safety plan detailing instructions and route for the race.

Stow Route: Cyclists will enter Stow from Zina Rd. in Hudson. the riders will travel north on Hudson Rd. until reaching Great Rd. and the Stow Police detail Officer. Once at the end of Hudson Rd. riders will take a left on to Great Rd. and continue until Lantern Lane. Riders will bear right onto Lantern Lane and proceed to Hiley Brook Rd. Riders will bear right onto Hiley Brook Rd. and continue until Harvard Rd. Riders will take a left onto Harvard Rd. and continue on Harvard Rd. until reaching Finn Rd. in Harvard. Ride the Vineyard Mainland will provide a trail car for the last rider. See the attached for a map of the 60 mile ride with a cue sheet that includes turn-by turn directions.

Participants: As of 8/3/21 There are 191 cyclists registered. Note this is not a race and cyclists will be told to obey the rules of the road. **It should be noted that the participants will be staggered as they ride the route.**

Details:

A Detail are being setup/requested at these locations 0930AM-1:30PM: (roads will not be completely shut down). Detail Officers will stop traffic as bicyclists are approaching the location of the detail Officer. Once the bicyclists clear the intersection the detail Officer is to open the roads to traffic.

Detail Officer 1: Intersection of Hudson Rd. and Great Rd. (Cyclists will be traveling from Hudson Rd. West onto Great Rd.)

There will be a designated sweep vehicle that will let the detail know when the last rider is through

Patrol Cars:

Patrol units are to be vigilant during peak hours (9:30-1:30) of route and to identify any needs or concerns that arise.

Stow Fire/EMS;

Stow Fire and EMS will be notified of the bike ride.

Road Signs/ Directions:

The course will be marked with 8"x10" blue coroplast arrows (course marked by Ride the Vineyard Mainland workers sometime during the week prior) on the roadway approximately one week prior to the race.

These arrows are blue for the Stow portion of the race. Course markings are essential to effectively and safely guide riders along the course

Ride the Vineyard will have SAG (Support and Gear) vehicles on the route for safety and enforce the rules of the road.

Signboard:

Stow Signboard will be posted in center of town the day before the race advising drivers of the race.

Notifications to the public:

The public will be notified via Facebook/Twitter and Instagram post

Turn by Turn directions and map:

Type	Dist	Note
📍	0.0	Start of route
➔	0.1	Right onto Walden St
↑	0.9	Continue onto MA-126 S
↶	1.5	Left onto Baker Bridge Rd
➔	2.7	Right onto Sandy Pond Rd
↶	3.3	Keep left to stay on Sandy Pond Rd
↑	3.3	Continue onto Trapelo Rd
➔	4.0	Right onto Silver Hill Rd
↑	4.7	Continue onto Weston Rd
↑	5.7	Continue onto Lincoln St
↑	5.9	Continue onto Merriam St
➔	7.6	Right onto Concord Rd
↑	8.3	Continue onto Sudbury Rd
↑	9.0	Continue onto Glazen Ln
➔	10.3	Right onto MA-126 N/Concord Rd
↶	12.0	Left onto Oxbow Rd

12.0 miles, +639/-615 feet

Type	Dist	Note
➔	13.9	Right onto Sherman's Bridge Rd
↑	14.4	Continue onto Lincoln Rd
➔	16.2	Rest Stop 1- Lincoln-Sudbury High School
➔	16.3	Right out of rest stop
↶	16.4	Left onto Concord Rd
➔	16.7	Right onto Morse Rd
↶	18.1	Left onto Marlboro Rd
➔	19.0	Right onto MA-27 N/ Maynard Rd
↶	19.1	Left onto Fairbank Rd
➔	19.9	Right onto Hudson Rd
↑	21.5	Continue onto Sudbury Rd
↶	21.9	Slight left onto Slate Rd
↑	22.0	Continue onto Main St
➔	25.1	Right onto Cox St
➔	25.6	Slight right onto Zina Rd

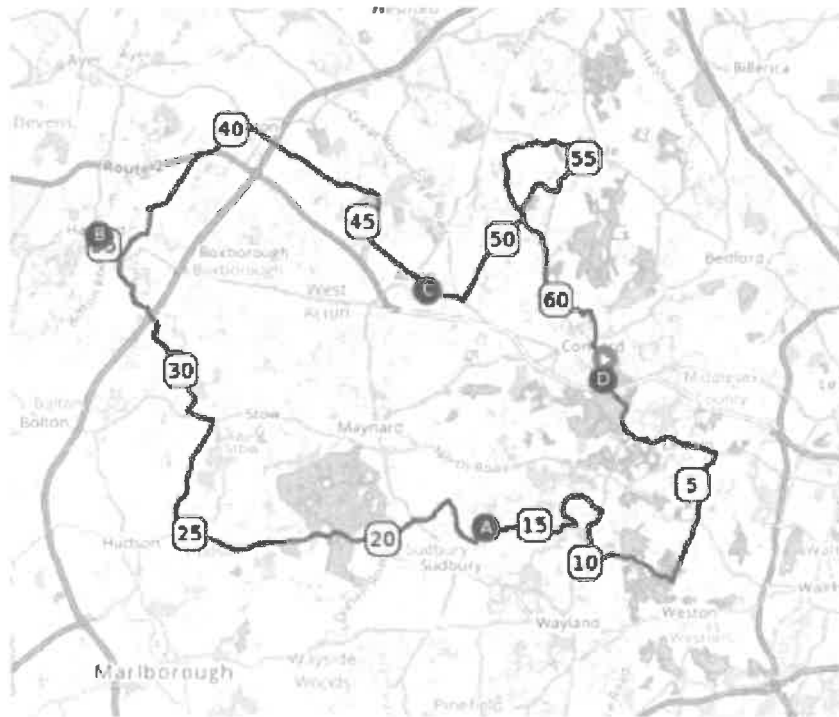
13.6 miles, +508/-448 feet

Type	Dist	Note
➔	26.1	Zina Rd turns slightly right and becomes Hudson Rd
↶	28.3	Left onto MA-117 W
➔	28.6	Slight right onto Lantern Ln
➔	28.9	Slight right onto Hiley Brook Rd
↶	29.2	Left onto Harvard Rd
↶	30.5	Left to stay on Harvard Rd
↑	30.6	Continue onto Finn Rd
↑	31.4	Continue onto Stow Rd
➔	33.8	Right onto Slough Rd
↶	33.8	Left onto MA-111 N
↶	34.6	Left toward MA-111 S
↶	34.6	Sharp left toward MA-111 S
↶	34.6	Rest Stop 2- Bromfield School
➔	34.7	Right onto MA-111 S
↶	35.4	Left onto Slough Rd

9.8 miles, +646/-356 feet

Type	Dist	Note
➔	36.0	Right onto Oak Hill Rd
↶	36.4	Left onto Pinnacle Rd
➔	37.1	Right onto Old Littleton Rd
↑	39.2	Continue onto Oak Hill Rd
↶	40.3	Bear left onto Sanderson Rd
↑	40.4	Continue onto King St
➔	40.5	Right onto Harwood Ave
↶	43.2	Slight left onto Newtown Rd
➔	43.3	Slight right onto Nashoba Rd
➔	43.9	Right onto Nagog Hill Rd
➔	44.5	Right onto Fort Pond Rd
↶	45.2	Slight left onto Newtown Rd
↶	46.8	Newtown Rd turns slightly left and becomes Concord Rd
↶	47.3	Rest Stop 3- Woodlawn Chapel
➔	48.1	Right onto MA-119 E/MA-2A E

12.6 miles, +525/-427 feet



Phoebe Haberkorn

From: firechief
Sent: Tuesday, July 20, 2021 9:29 AM
To: Phoebe Haberkorn; policechief; highway
Subject: RE: Comment requested for upcoming events

As in the past, my only concern is routes clashing with Apple traffic!

Joe

Joseph Landry
Fire Chief
Stow Fire Department
511 Great Road
Stow,MA 01775

All information transmitted is intended only for the use of the intended recipient or the entity, employee, or agent to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the recipient of this message is not the intended recipient, or the employee or agent responsible for delivering this message to the intended recipient(s), you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately, destroy all copies, and return the message at the above email address.

From: Phoebe Haberkorn
Sent: Monday, July 19, 2021 12:03 PM
To: policechief <policechief@stow-ma.gov>; firechief <firechief@stow-ma.gov>; highway <highway@stow-ma.gov>
Subject: Comment requested for upcoming events

Hello Everyone,

Earlier this office sent information about 4 different bicycle rides: Bike for the Woods (8/29), MS Bike MS (9/18), Ride to Defeat ALS (9/19), and Bicycles Battling Cancer (9/25). Individual plans and maps were sent with the initial request for input. Since the Select Board will be considering these events at their meeting next Tuesday, July 27, our office is asking to receive comments and input from Public Safety by this Thursday, July 22. Some comments have been received already, and we appreciate that, but the Board will want Public Safety approval before granting permits for these events.

If you need to receive the information again, please let us know.

Thank you for making time to respond to this request.

Regards,
Phoebe

Update to the
Records Access Officers
(RAOs)

**TOWN OF STOW
RECORDS ACCESS OFFICERS**

SUPER RECORDS ACCESS OFFICERS (SRAOs):

Linda E. Hathaway, Town Clerk
Denise Dembkoski, Town Administrator

RECORDS ACCESS OFFICERS (RAOs):

EMPLOYEE	TITLE
Colosi, Cyndie	Board of Health, Executive Assistant (Includes requests for Health Agent and Animal Control)
Ramsbottom, Frank	Building Commissioner/Facilities Manager
Gledhill, GH	Cemetery Department, Supervisor
TBA	Community Preservation Committee, Dept Assistant
O'Sullivan, Brian	Community Service Coordinator - COA
Sferra, Kathleen	Conservation Director
Toole, Alyson	Council on Aging, Executive Director
Vangness, Jean	Finance Committee, Secretary
Landry, Joe	Fire Chief
Nadeau, Steve	Highway Superintendent
Eld, Ron	Information Technology Director
McAndrew, Tina	Library Director
Downing, Kirk	Nashoba Regional School District: Superintendent
Fox, Kristen	Principal Assessor
Sallese, Michael	Police Chief
Greenough, Laura	Recreation Department, Director
Sampson, Joyce	Select Board Office, Executive Assistant
Daisy, Jonathan	Stow TV Director
Costello, Julie	Town Accountant
Steadman, Jesse	Town Planner
Brightman, Brad	Treasurer/Collector
Jacobs, Joseph	Veterans' Services Officer
Kelleher, Karen	Zoning Board of Appeals Administrative Assistant

Rescind the
Stow Education Incentive
Program

Designee to the
MBTA Advisory Board



July 23, 2021

Chairperson Ellen S. Sturgis
Select Board Chair
Town of Stow
380 Great Road
Stow MA, 01775

Dear Chairperson Sturgis:

The MBTA Advisory Board is authorized by and organized under M.G.L. c. 161A, § 7A. This legislation names the Chief Executive Officer (CEO) of the 176 cities and towns in the MBTA Service District as a member of the MBTA Advisory Board. Members are also authorized to appoint a designee to act for them, with full voting rights on behalf of their city or town.

Our records indicate that Chairperson Ellen S. Sturgis is the CEO of the Town of Stow, and that the authorized designee position is vacant.

Please submit a letter on municipal letterhead confirming that the above is accurate or to correct our records. More information is available at <https://mbtaadvisoryboard.org>. Thank you for your attention to this matter.

Sincerely,

/s/

Brian Kane
Executive Director
617-680-9144 (cell)

MINUTES

Select Board Meeting Minutes
Tuesday, July 27, 2021
Stow Town Building & via Zoom

Present in the Warren Room: Chair Ellen Sturgis, Megan Birch-McMichael, Zack Burns, Cortni Frecha, James Salvie; Town Administrator Denise Dembkoski

Also present: Chief Michael Sallese, Shawn Marques, Mark Forgues, Katie Fisher, Arnie Epstein, Sharon Brownfield, Oleksii Savchenko, Richard Presti

Chair Sturgis called the meeting to order at 7 p.m.

Public Input: Mark Forgues, 9 White Pond Road and 39 Adams Drive, asked if the public would be allowed to add input to the transfer of the auto dealership. Chair Sturgis stated that when the Board addresses that agenda item they will allow brief comments before the Board votes.

Board Member Comments: Board member Burns spoke of Anna-Celestrya Carr, who is a Stow resident and indigenous woman of Canada, who constructed an Every Child Matters memorial at the First Parish Church of Stow & Acton, so that “the indigenous people of Canada know that our Stow community knows about and cares about their situation.” She is inviting, and member Burns is as well, the residents of Stow to visit the memorial. Chair Sturgis congratulated the Cultural Council for their recent events and mentioned that there is a trivia contest on Stow TV.

Congratulations to Rachel Vroegindewey who has completed her service at the Fire Academy and is now a full member of our Fire Department.

Appointments

Stephen McDonald to the position of part-time Administrative Assistant for the Highway Department

Board member Salvie moved to appoint Stephen McDonald as part-time Highway Department Administrative Assistant. Board member Birch-McMichael seconded the motion, and it passed unanimously.

Shawn Marques to the position of full-time Dispatcher for the Police Department

Board member Salvie moved to appoint Shawn Marques as full-time Dispatcher for the Stow Police Department for a term expiring June 30, 2022 and subject to annual reappointment thereafter. Board member Birch-McMichael seconded the motion and it passed unanimously.

Touch-A-Truck event - August 28, 2021

Lt. Erick Benoit, Chairman of the Fire Association, was present via Zoom.

The free Touch-A-Truck Day and Open House will be at the Fire Station on Saturday, August 28th. The Fire Association spoke with Recreation and the Building Department, and also the Food Pantry to make sure there are no conflicts that day. The Fire Association opened the event up to local groups and businesses.

Board member Salvie moved to approve the Fire Association Touch-a-Truck event scheduled for Saturday, August 28, 2021 with conditions as specified by the Town Administrator. Board member Birch-McMichael seconded the motion, and it passed unanimously.

Collings Foundation - “Military History Through the Ages” Living History event - August 7 + 8, 2021

Hunter Chaney, Director of Marketing for the Collings Foundation, was present via Zoom.

This is the second year that they have done this ‘timeline event.’ They have re-enactors, exhibitions, and displays, starting as early as the Roman Legion and working on up through history. The entrance gate is in Hudson, and the hours are 9a to 5p. Musket fire and small cannon fire will happen 3 times during the day, weather permitting, at 11a, 1p, and 3p. The Police Chief and the Fire Chief have both reviewed this event.

Board member Salvie moved that all the necessary requirements have been submitted by the Collings Foundation for the Military History Through the Ages living history event scheduled for August 7 & 8, 2021, which will act as their Pre-World War I contractual major event. Board member Burns seconded the motion, and it passed unanimously.

Transfer of Class II License from Infinite Automotive to Car Lot Express, Inc., 92 Great Road

Chair Sturgis clarified that a transfer of license does not require a Public Hearing. There was a Zoning Board of Appeals case that involved the owner of the property and that is not what is being discussed tonight.

The Town Administrator said the Board’s role in this is to make sure all the requirements for a Class II license under MA General Law are met, and this application has met them. The next step is to determine how the business will operate; the hours of operation, how many cars they can sell, and the number of cars allowed on the lot. It is the Board’s discretion to issue a Class II license, with the ability to place restrictions upon issuance.

Oleksii Savchenko gave a brief history of his 9+ years of experience in the used car sales business. Mr. Savchenko said he is the co-owner of an incorporated business in Acton that holds a Class II license. The Board said they received information from Acton stating that he has never been an owner of a Class II license in Acton. The Board questioned the information on Mr. Savchenko’s application.

The Board tabled this item until the next meeting. The Board wants to see the Class II applications and the Class II licenses issued from 2017-2021 from Acton for the business that Mr. Savchenko is a part of, and the Articles of Organization to clarify his role during that same period of time.

Chair Sturgis suggested that the Town’s application form should be amended to clarify the language of the questions, and Board member Burns suggested adding an open-ended question so applicants can provide as much information as necessary.

Mark Forgues, 9 White Pond Road and 39 Adams Drive, asked the Board to get a lay-out or a site plan to show where the cars will be parked, for both this applicant and the applicant for next meeting’s public hearing regarding another Class II license at 92 Great Road.

Dorothy Granat, 11 White Pine Road, asked about the number of Class II licenses at 92 Great Road and about MA General Law Ch. 140 Sec. 58.

Laura Corbin, 10 White Pond Road (via Zoom) asked about the number of cars for the new business, the business hours and signage. This is a new business and she questioned why there was not a public hearing.

A short discussion ensued regarding zoning and the uses allowed at the property. Richard Presti, owner of 92 Great Road, stated that the site cannot be turned into something better than what it has been for the past 80 years due to lack of water.

Green Energy Discussion

The Town Administrator has been working with Arnie Epstein and Sharon Brownfield on the next steps for the Town in the area of sustainability and to prepare for the new energy stretch code. The goal is to create the new Green Advisory Committee. This will become an integral part of the permitting process as the code is implemented.

Sustainable Stow, which was established 10 years ago as a working group reporting to the Town Administrator, has led several town initiatives including the Stow Solar Challenge, the Green Community designation, and the HeatSmart program. Sustainable Stow will continue as a separate, non-town affiliated entity.

Arnie Epstein and Sharon Brownfield, co-Chairs of Sustainable Stow, presented a “Proposal for Stow Green Advisory Committee and Stow Climate Action Plan.” The committee will help align Stow with the statewide greenhouse gas emissions limits, and the action plan would identify specific targets and actions. They hope to have committee members who can assist with grants.

Board member Salvie moved to create a Stow Green Advisory Committee, the mission of which would be to assist the Select Board and Town Administrator in developing programs and projects to foster energy conservation, energy efficiency, renewable energy generation and sustainability planning. The Green Advisory Committee will be composed of 9 members with representation made up from the following:

- *1 Member appointed by the Select Board*
- *1 Member appointed by the Planning Board*
- *1 Member appointed by the Zoning Board of Appeals*
- *1 Member appointed by the Conservation Commission*
- *1 Member appointed by the Economic Development and Industrial Commission*
- *2 Members appointed by the Town’s Energy Manager*
- *2 At-Large Community Members who shall be registered voters of the Town of Stow appointed by the Select Board.*

All such members shall be appointed for a term of one (1) year with the term expiring on June 30, 2022.

Board member Burns seconded the motion.

Discussion ensued.

Board member Salvie amended his motion to add all such appointing boards and commissions shall be asked to give preference to applicants who can demonstrate knowledge of energy conservation, sustainability, environmental and climate impacts, and who are available to attend a majority of scheduled meetings.

Board member Birch-McMichael seconded the motion with amendments, and it passed unanimously.

Permit for Bike for the Woods – Sunday, August 29, 2021

Board member Salvie recused himself from this vote as he is a volunteer with Bike for the Woods.

This is a small bike ride that has occurred in Stow for the past 20 years, with about 100 participants and a staggered start beginning at Lower Village with a modified route from prior years. Chief Sallese said this has been successful in the past and they won’t need police details. The newspaper will have information on the ride to notify residents of the route.

Board member Birch-McMichael moved, with the approval of Public Safety officials, to approve the use of Stow public ways for the Stow Conservation Trust Bike for the Woods on Sunday, August 29, 2021. Board member Burns seconded the motion, and it passed unanimously (4-0).

Permit for the Ride to Defeat ALS – Sunday September 19, 2021

Chief Sallese said this ride was done in 2018 and there is minimal road usage in Stow. The map was adjusted slightly due to apple season. Information will be publicized to inform residents.

Board member Salvie moved, with the approval of Public Safety officials, to approve the use of Stow public ways for the 2021 Ride to Defeat ALS bike ride on Sunday, September 19, 2021. Board member Birch McMichael seconded the motion, and it passed unanimously.

Select Board Committee Assignments

The Select Board cannot have a voting member on the Community Preservation Committee, which is why the Board previously had a liaison. There will be no Board member put forth for this committee.

The Chair asked the Board to hold on assigning a member to the Capital Planning Committee until the strategic planning discussion.

Board member Salvie moved to nominate to the Planning Board Megan Birch-McMichael, as a member of the Select Board, for the Lower Village Revitalization Subcommittee. Board member Frecha seconded the motion, and it passed unanimously.

Board member Frecha moved to appoint Jim Salvie as Select Board member of the Randall Library Building Committee until the end of the fiscal year in which the committee presents design recommendations to Town Meeting. Board member Burns seconded the motion, and it passed unanimously.

Strategic Planning - Role in Budgeting/Finance

Chair Sturgis asked if the Board wants to set goals for capital planning and overall growth, and for funding priorities. Discussion ensued about how this process was done in the past, and how some Select Board members would like to see it move forward with the Board helping to guide the priorities. Per the Charter, the powers and duties of the Town Administrator include “to be the chief fiscal officer of the town; to prepare and present to the board of selectmen and to any town meeting an annual operating budget and a proposed capital outlay program for the town.”

The Town Administrator said there is not much discretion with the operating budget. The Board needs to set its goals, as without goal setting she cannot put forth their vision. The Town Administrator should have a voice in weighing in on capital requests.

The Select Board has a voting member on the Capital Planning Committee, and Board member Salvie chose not to be reappointed. Board members discussed their willingness to serve. It was suggested that Board member Burns would be a good choice due to his recent tenure on the Finance Committee.

Board member Salvie moved to nominate Zack Burns as the Select Board member of the Capital Planning Committee for the remainder of a two-year term expiring June 30, 2023. Board member Birch-McMichael seconded the motion and it passed 4-0-1 with Chair Sturgis abstaining.

Town Administrator’s (TA) Report

- Town counsel reviewed the Police uniform policy and the tattoo portion is lawful; he has no concerns with it. The policy has been implemented in the Police Department.
- The TA testified last Tuesday at the PFAS Task Force hearing, specifically regarding the unique situation in Stow. She feels there needs to be better oversight from the state, other than DEP. The next hearing is August 2, and U.S. Congresswoman Lori Trahan will be there to discuss the federal response to PFAS.
- Tomorrow the TA is presenting to the MA Select Board Association, speaking about hybrid meetings and technology and resources. She will be featuring our new Owl technology.
- The TA met with the new NRSB superintendent Kirk Downing, as did the Police Chief. Mr. Downing plans to reach out to people in Stow to get further acclimated.
- The new Building Commissioner began last Monday and is fitting in very well.
- The new Department Assistant for Planning and the Board of Health began yesterday; she works 25 hours per week.
- Rep. Lori Trahan’s office will be making an announcement soon and asked for a quote from the TA, as they are still encouraged that Stow will be getting the award discussed at the previous meeting.
- The Assistant Town Administrator interviews were concluded last night. The TA should have someone in the role in the near future.
- The list of committee openings will be ready soon, after a final edit.

Meeting Minutes**July 13, 2021:**

Board member Salvie moved to approve the open session minutes of the July 13, 2021 meeting as drafted. Board member Frecha seconded the motion, and it passed unanimously.

July 13, 2021 Executive Session:

Board member Salvie moved to approve and release the minutes of the Executive Session meeting of July 13, 2021 Board member Burns seconded the motion, and it passed unanimously.

Correspondence – no comments

Adjournment

At 9:54 p.m. Board member Salvie moved to adjourn. Board member Frecha seconded the motion, and it passed unanimously.

Respectfully submitted,

Joyce Sampson

Executive Assistant

Documents used at this meeting:

Documents can be found in the Select Board's Office in the meeting folder.

CORRESPONDENCE

The following email was received.

The attachments total 69 pages and are available in the Select Board office.

From: Dorothy Granat <lexifilly@icloud.com>
Sent: Wednesday, August 4, 2021 5:06 PM
To: selectmen
Subject: referenced ZBA findings for class 2 location legally valid? release of further info on Class 2 application,
Attachments: wdcormostrecent.pdf; wdcorp2019.pdf; wdcorp2017f.pdf; wd2018corp.pdf; wd2017corp.pdf; 040 (3) Class II Dealers License, Wheeler Dealers, Inc._Redacted.pdf

Dear Select Board,

I reviewed the Wheeler Dealer's application with Acton. It seems to confirm areas of MGL 140 as it relates to class 2 used auto licenses in Massachusetts, that I am not clear of it the Town of Stow has addressed fully.

Section 58: classes

Section 58. (a) Licenses granted under sections 59 and 59A shall be classified in accordance with subsections (b) to (d), inclusive.

(b) Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter applicable to holders of licenses of Class 2, except subsection (c), and to rules and regulations made under those provisions; and provided further, that such dealer maintains or demonstrates access to repair facilities sufficient to enable him to satisfy the warranty repair obligations imposed by section 7N 1/4 of chapter 90, and shall remain liable for all warranty repairs made and other obligations imposed by said section 7N 1/4 of said chapter 90.

(c) Class 2. A person whose principal business is the buying or selling of second hand motor vehicles, a person who purchases and displays second hand motor vehicles for resale in retail transactions, and any other person who displays second hand motor vehicles not owned by him pursuant to an agreement in which he receives compensation, whether solely for displaying the vehicles, upon the sale of each vehicle, or otherwise, may be granted a used car dealer's license and shall be subject to the following conditions:

(1) The person shall obtain a bond, or equivalent proof of financial responsibility as described in paragraph (5), and continue in effect a surety bond or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority in the amount of \$25,000 executed by a surety company authorized by the insurance department to transact business in the commonwealth. The bond or its equivalent shall be for the benefit of a person who purchases a vehicle from a Class 2 licensee, and who suffers loss on account of:—

(i) the dealer's default or nonpayment of valid bank drafts, including checks drawn by the dealer for the purchase of motor vehicles;

(ii) the dealer's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title certificate free and clear of any prior owner's interests and all liens except a lien created by or expressly assumed in writing by the buyer of the vehicle;

(iii) the fact that the motor vehicle purchased from the dealer was a stolen vehicle;

(iv) the dealer's failure to disclose the vehicle's actual mileage at the time of sale;

(v) the dealer's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor a warranty claim or arbitration order in a retail transaction; or

(vi) the dealer's failure to pay off a lien on a vehicle traded in as part of a transaction to purchase a vehicle when the dealer had assumed the obligation to pay off the lien.

(2) Recovery against the bond or its equivalent may be made by any person who obtains a final judgment in a court of competent jurisdiction against the dealer for an act or omission on which the bond is conditioned if the act or omission occurred during the term of the bond. Every bond shall also provide that no suit may be maintained to enforce any liability on the bond unless brought within 1 year after the event giving rise to the cause of action.

(3) The bond or its equivalent shall cover only those acts and omissions described in clauses (i) to (vi), inclusive, of paragraph (1). The surety on a bond shall not be liable for total claims in excess of the bond amount, regardless of the number of claims made against the bond or the number of years the bond remained in force.

(4) A separate bond shall be required for each different name under which the dealer conducts his business and for each city or town in which the dealer has a place of business.

(5) In lieu of the bond required by this section, the municipal licensing authority may allow the dealer to deposit collateral in the form of a certificate of deposit or irrevocable letter of credit, as authorized by the banking laws of the commonwealth, which has a face value equal to the amount of the bond otherwise required. The collateral may be deposited with or executed through any authorized state depository designated by the commissioner. Interest on the certificate of deposit shall be payable to the dealer who has deposited it as collateral, or to a person as the dealer or the certificate may direct.

(6) A surety shall provide to the municipal licensing authority notice of cancellation of the bond within 30 days of the cancellation.

(7) Upon receipt of notification from a surety that a bond has been cancelled, the municipal licensing authority shall notify the licensee that he has 10 days to comply with the bonding requirement. If the licensee does not comply within the 10 day period, the municipal licensing authority shall revoke the Class 2 license and shall notify the registrar who shall suspend or revoke any dealer plate issued to the licensee pursuant to section 5 of chapter 90.

(8) A municipal licensing authority shall not issue or renew a Class 2 license unless it is satisfied that a bond or equivalent proof of financial responsibility meeting the requirements of this section is in effect during the term under which the license shall be issued or renewed, and that the licensee maintains or demonstrates access to repair facilities sufficient to enable him to satisfy the warranty repair obligations imposed by section 7N1/4 of chapter 90. A used car dealer shall remain liable for all warranty repairs made and other obligations imposed by said section 7N 1/4 of said chapter 90.

(d) Class 3. A person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding and selling the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts may be granted a motor vehicle junk license.

(e) The registrar of motor vehicles, after consulting the office of consumer affairs and business regulation, shall adopt rules and regulations defining sufficient repair facilities for the purposes of subsection (b) and paragraph (8) of subsection (c).

Section 59: Licensing authorities; expiration; fees; application; prerequisites; premises; ordinance regulations; revocation; notice

Section 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no event shall any such fee be greater than \$200. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for additions thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No original license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of the property abutting on the premises where such license or permit is proposed to be exercised. Except in the city of Boston, the licensing board or officer may, in its discretion, waive the annual hearing for renewal of a class 3 license. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. In each case where such license is revoked, the licensing board or officer shall forthwith notify the registrar of such revocation. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The parties shall have all rights of appeal as in other cases.

CORRESPONDENCE

Additional correspondence on file in the office:

Board of Appeals

- Notice and Decision:
 - 117 Great Road, Variance
- Notice and Decision:
 - 165 Red Acre Road, Special Permit

Xfinity letter re: TV service changes