

AGENDA
BOARD OF SELECTMEN
August 22, 2017
7:00 p.m.
Town Building

1. Public input
2. Chairman's comments
3. Meeting minutes
4. Correspondence
5. 7:10 PM Public Hearing re: Red Ginger Restaurant Liquor License Transfer
6. Discussion/vote re: MassCEC (Mass Clean Energy Center) HeatSmart pilot program
7. Discussion/vote re: Building Use Committee report and recommendation
8. Discussion/vote re: Boxboro Road Land Donation
9. Discussion/vote re: Ch. 61B Cross St. Right of First Refusal
10. Discussion/vote re: Term alteration for Alternate appointee to Metropolitan Area Planning Council (MAPC)
11. Discussion re: Solicitation of recommendations for Policy Initiatives
12. Liaison reports
13. Adjournment

Posted 8/18/17