AGENDA BOARD OF SELECTMEN

March 8, 2016 7:00 p.m. Town Building

- 1. Public input
- 2. Chairman's comments
- 3. 7:10 p.m. Annual visit and legislative update Sen. Jamie Eldridge and Rep. Kate Hogan
- 4. Discussion/vote on appointment to SpringFest Committee
- 5. Randall Library Trustees update
- 6. Discussion/vote to re-open and re-close the 2016 Annual Town Meeting warrant
- 7. Discussion/vote re: articles for warrant re: withdrawal from Minuteman Regional School District & borrowing for Minuteman High School Building Project
- 8. Discussion/vote on Selectmen's draft annual report for 2015
- 9. Town Administrator's report
- 10. Liaison reports
- 11. Correspondence
- 12. Adjournment

Posted 3/4/16