## FINANCE COMMITTEE

## Meeting Agenda April 6, 2021 – 7:00 PM

Online: https://meet.google.com/uwz-egbw-ivf

## **Finance Committee Meeting**

## **Meeting Agenda:**

- Call to order
- II. Finance Committee Chair Updates
- III. Mail/Correspondence/Accounts Payable
- IV. Review minutes
- V. Draft Department Budget Reviews
  - A. Highway department
  - B. Minuteman Regional High School
- VI. Liaison reports
- VII. New business Discussions
  - A. Finance Committee's report for Annual Report
- VIII. Items to be considered for the next meeting agenda
- IX. Adjourn

Posted: 3-31-21 JV 9:25AM