

AGENDA
BOARD OF SELECTMEN

March 22, 2016

7:00 p.m.

Town Building

1. Public input
2. Chairman's comments
3. 7:10 p.m. Green Communities check and certificate presentation – Kelly Brown
4. Discussion/vote on Appointment of Veterans Services Officer
5. Discussion/vote to establish Town Buildings Space Use Feasibility Study Committee
6. 7:30 p.m. Public hearing – Sidewalk Easements – Adams Drive and Wheeler Road
7. Discussion/vote on language for debt exclusion question- Minuteman High School Building Project
8. Nashoba Regional School District Annual School Committee Update
9. FY17 Budget Presentation – Town Administrator
10. Liaison reports
- 11. Correspondence**
12. Adjournment

Posted 3/18/16