

**AGENDA**  
**BOARD OF SELECTMEN**

November 9, 2016

7:00 p.m.

**Pompo Community Center**  
**509 Great Road**

1. Public input
2. Chairman's comments
3. Meeting minutes
4. Tax Classification Hearing– Assessor& Chair of Board of Assessors
5. Update on Town Center Park – Conservation Coordinator & Project Team
6. Discussion/vote on updated Eversource proposed transmission line project
7. Discussion/vote re: Belmont's withdrawal from the Minuteman Regional School District and option to hold Special Town Meeting
8. Discussion/vote to authorize Town Administrator to enter into negotiations for food distribution agreement and to execute a contract
9. Town Administrator's report
10. Liaison reports
11. Correspondence
12. Adjournment

Posted 11/7/16