

**AGENDA**  
**RANDALL LIBRARY BUILDING COMMITTEE**  
**Monday, July 2, 2012**  
**7:00 p.m.**  
**Town Building**  
**3<sup>rd</sup> floor Conference Room**

- Review of the preliminary structural report
- Update from the architects
- Approve minutes
- Housekeeping/administrative items, if any
- Adjournment

Posted 6/20/12